

UNOFFICIAL COPY

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Know all Men by these presents, that  
THE RESOLUTION TRUST CORPORATION AS CONSERVATOR OF  
ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Daniel A. Magel and Muriel A. Magel, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13th day of May, A.D. 1972, and Recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 21909194 and Additional Advance Agreement dated 19, and recorded as Document No. and a certain Assignment of Rents bearing date the day of A.D. 19, and in the office of County, in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

PIN # 02-22-404-034-0000

ADDRESS: 244 Pleasant Hill Blvd., Palatine, IL 60067

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Lot 22 in Unit No. 1 in Pleasant Hill Estates, being a Subdivision of the South 350 feet of the North East quarter of the South East quarter and part of the North West quarter of the South East quarter of Section 22, Township 42 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois.

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Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
JAN 10 2011  
CHICAGO, ILL 60602

2011  
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MAIL TO:

This instrument was prepared by: David E. Albertson  
Arlington Heights Savings Association, F.A.  
25 East Campbell Street, Arlington Heights, Illinois 60005

My commission expires

OFFICIAL SEAL  
DAVID E. ALBERTSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JUNE 30, 1984

Notary Public

90473487

Given under my hand and notarial seal  
this 12th day of September  
A.D. 1990.

I, the undersigned, a Notary Public in and for said  
County, in the State aforesaid, DO HEREBY CERTIFY THAT  
David E. Albertson, personally known to me to be the  
Managing Agent of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., a  
Corporation, whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as  
such Managing Agent he signed and delivered the said instrument of  
writing as Managing Agent of said Corporation, pursuant to authority  
given by the Resolution Trust Corporation as his free and voluntary  
act, and as the free and voluntary act and deed of said Corporation  
for the uses and purposes therein set forth.

COUNTY OF COOK

SS.

STATE OF ILLINOIS

Conservatorship

\*DAVID E. ALBERTSON  
Managing Agent for  
Arlington Heights Savings  
Association, F.A. in

BY:

RESOLUTION TRUST CORPORATION AS CONSERVATOR  
OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

IN TESTIMONY WHEREOF, THE SAID RESOLUTION TRUST CORPORATION AS  
CONSERVATOR OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. hath  
hereunto caused these presents to be signed by its Managing Agent \*  
this 12th day of September  
A.D. 1990.  
FOR THE PROTECTION OF THE OWNER, this release must be filed with the  
Recorder of Deeds in whose office the Mortgage was filed.

MANAGING

AGENT\*

DEPT-01 RECORDING

1740889 TRAN 1523 09/28/90 12:08:00

#1151 #H \*-90-473487

COOK COUNTY RECORDER

\$13.00

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