RELEASE OF MORTGAGE

Loan No. 268231-1

COOR COUNTY, ILLINOIS

1990 SEP 28 PM 2: 23

90473997 THE ABOVE SPACE FOR RECORDERS USE ONL

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS J. MORAN AND MAUREEN C. MORAN, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23061431 to the premises therein described to-wit:

THE NORTH 40 FEET OF LOT 6 IN BLOCK 9 IN GUNN'S SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 14 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10451 SOUTH HOMAN, CHICAGO, ILLINOIS Property Address: 21-14-209-021-022 Permanent Index Number:

CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of SEPTEMBER , 1990

THE TALMAN HOME PROGRAL SAVINGS AND LOAN ASSOCIATION OF **ALLINOIS**

Loan Servicing Officer

By: Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HERERY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized facers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given h. the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL BIARY MURPEY Notary Septic State of Allinois many /kups.

THIS INSTRUMENT WAS PREPARED BY: Mary Murphy
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No

Mail to

American General Finance Jeff Siegler Attn: 17348 South Oak Park Avenue Tinley Park, IL 60477

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORD OF DEEDS OR THE REGISTRA IN WHOSE THE MORTGAGE OR DEED

FORM NO:M2400 JAN 86

BOX 333 -- HV

TRÚST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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