424080758

American Savings Bank, F. A.

19604636/2 Loan No.

a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE.

CONVEY, RELEASE and QUIT CLAIN	WILLIAM H. PAY	NE & PAULINE I. PAYNE	, HIS WIFE
of the County of COOK right, title, interest, claim or deman	and State of d whatsoever it may have ac	ILLINOIS quired in, through or by a	, all the certain Mortgage dated the
25TH day of	JULY	, A.D. 19 84 and records	ed in the Recorder's Office of
COOK	County, in the State of	ILLINOIS	, in book
of records, on page -	, as document No.	27149075	, and a certain Assignment
of Rents dated the day	of		nd recorded in the Recorder's
Office of	County, in the Sta	ite of	. 10
bookof records. on page described, as follows, to-wit:	, as documen	t No.	, to the premises therein
07-08-101-019 1757 BRISTLE WALL 4.E. TL 60195	ACHT) LEGAL DESCRIPTION	. #0645 #	90473045 RECORDING \$14.25 TRAN 6668 09/28/90 10:41:00 G *-90-473045 COUNTY RECORDER
State of ILLINOIS appertaining. IN TESTIMONY WHEREOF, the said	corporation has caused its corpo	all the appurtenances and prove	and has caused its name to be
signed to these presents by its Assistance 28TH day of AUGUST		attes ed by its Assista D., 1990	Secretary, this
ATTEST:		erican Savinos Bank,	F. A.
Helen Reeder, Assistant	Secretary	Ann Perry, Assistar	c) ice President
STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN	s I. ALICIA (OLIVEIRA the	unde sizned, a Notary Public
	istant	THAT Ann Perry erican Savings Bank,	
a corporation, and Helen Reeder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and reduntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.			
GIVEN under my hand and Notarial Se	al this 28TH day of	AUGUST Office	. A.D. 19 /90"
THIS INSTRUMENT WAS PREPARED BELVINDER BIRING BENEFICIARY & DEMAND DEPAR	AL:	ICIA OLIVEIRA, Notary P	ublic

TELLIBAL SEAL ALICIA OLIVEIRA
MOIARY PUBLIC - CALIFORNIA
SAN JOAQUIN COUNTY
My Comm. Express Feb. 19, 1994

UNOFFICIAL COPY

Serry Or Coop County Clerk's Office

UNOFFICIAL COPY,

Unit Address No. 1757 Bristol and the right to exclusive use and possession as a limited common element of Carport Parking Space Nos. 4 and 20 in Hilldale Condominium as delineated on the Survey of the following:

That part of the West half of Section 8, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, bounded by a line, described as follows:

Commencing at a point on the North Easterly line of relocated Higgins Road as dedicated according to Document Number 12647606, 371.64 feet (an measured along the North Easterly line of Higgins Road aforesaid) North Westerly of the point of intersection of said North Easterly line of Eiggins Road with the East line of the South West querter of said Section 8, said point being also the intersection of the North Lasterly line of relocated Higgins Road, aforesaid, and the center line of the easement known as Huntington Boulevard, as described in the Declaration and Grant of Easement recorded May 8, 1970 as Document Number 21154392; thence North and West along the center line of said easement, being a curved line convex to the North East and having a radius of 300.00 feet, a distance of 219,927 feet, arc measure, con point of tangent; thence North 51 degrees 36 minutes 05 seconds West, 100.00 ree to a point of curve; thence North and West along a curved line convex to the south West and having a radius of 300.00 feet, a distance of 297,208 feet, arc measure, to a point of tangent; thence continuing along the center line of said essement Worth 05 degrees 09 minutes 40 seconds East, 542.183 feet; thence leaving the center line of said easement for Huntington Boulevard, North 84 degrees 50 minutes 20 seconds West, 786.90 feet; thence South 05 degrees 09 minutes 40 seconds West, 215.0 feec; thence North 84 degrees 50 minutes 20 seconds West, 195.33 feet to a point on a line described as running from a point on the South line of the West half of the North West quarter of said Section 8, which is 306.65 feet West of the South East corner thereof and running Northerly 1564.77 feet to a point which is 444.55 feet West, as measured at right angles, of the East line of the West half of the North Hest quarter of Section 8, aforesaid; thence South along the last described line of said line extended South, 581.775 feet to a point on the North Easterly line of relocated Higgins Road, as aforesaid; thence South 74 degrees 41 minutes 16 Jeconds Esst slong the North Easterly line of said road, 1295,00 feet to the point of commencement (except that part falling in Huntington Boulevard as described in Declaration and Grant of Easement recorded May 8, 1970 as Document Number 21154392) all in Cook County, Illinois; which Survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Hilldale Condominium Association made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated November 30, 1978 and known as Trust No. 45354, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25211897; together with its undivided percentage interest in the Common Elements. ***

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