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THE GRANTOR

EDDY LEE HILL A/K/A EDDIE LEE HILL AND ESTHER MARIE HILL A/K/A ESTHER M. HILL, AS JOINT TENANTS

of the CITY of CHICAGO County of COOK
State of ILLINOIS for the consideration of
DOLLARS.
in hand paid,

CONVEY and QUIT CLAIM to

EDDY LEE HILL AND ESTHER M. HILL, HUSBAND AND WIFE, AS JOINT TENANTS 7144 S. GREEN CHGO

(NAME AND ADDRESS OF GRANTEE)

all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LOTS 247 AND 248 IN DOWNING AND PHILLIPS NORMAL PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90474587

DEPT-01 RECORDING \$13.25
T#3333 TRAN 7342 09/28/90 14:50:00
#0744 C *-90-474587
COOK COUNTY RECORDER

90474587

(The Above Space For Recorder's Use Only)

EQUITY TITLE COMPANY
100 NORTH LA SALLE STREET
SUITE 200
CHICAGO, ILLINOIS 60602

90474587

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 20-29-206-037 AND 20-29-206-038

Address(es) of Real Estate: 7144 SOUTH GREEN, CHICAGO, ILLINOIS 60621

DATED this 24 day of February 1990

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

EDDY LEE HILL (SEAL) ESTHER M. HILL (SEAL)
EDDY LEE HILL (SEAL) ESTHER MARIE HILL (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
EDDY LEE HILL AND ESTHER M. HILL are

" OFFICIAL SEAL "
SHELLE H. GAVIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/1/93

personally known to me to be the same person as whose name S. GAVIN subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S. GAVIN signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24 day of February 1990

Commission expires May 1993

NOTARY PUBLIC

This instrument was prepared by MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 E. 9400 SOUTH (NAME AND ADDRESS) SANDY, UTAH 84093

MAIL TO
MOUNTAIN STATE MORTGAGE
1333 EAST 9400 SOUTH
SANDY UTAH 84093
ATTN SHERRY

SEND SUBSEQUENT TAX BILLS TO

EDDY LEE HILL
7144 SOUTH GREEN STREET
CHICAGO, ILLINOIS 60621
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO

AFFIX "RIDERS" OR REVENUE STAMPS HERE

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