

# UNOFFICIAL COPY

**PREPARED BY:**

DAVE ALEXANDER  
PALATINE, ILLINOIS 60067

**AND WHEN RECORDED MAIL TO**

NAME  
ADDRESS  
CITY & STATE

FORTUNE SAVINGS BANK  
16120 US 19 NORTH  
SUITE 138  
CLEARWATER, FLORIDA 34624-6895

*1522 X 2 3*

90-174154

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FORTUNE SAVINGS BANK, P.O. BOX 100, CLEARWATER, FLORIDA 34618-6100 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 18, 1990, executed by JOHN T. GRIMMER AND DALE E. GRIMMER, AS JOINT TENANTS

to AMERICAN HOME FINANCE, INC. a corporation organized under the laws of ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. 9017152, page (s) as Document No. COOK County Records, State of Illinois described hereinafter as follows:

LOT 91 IN PEPPER TREE FARMS UNIT 4 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1970 AS DOCUMENT NUMBER 21174920, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-11-314-037

DEPT-01 RECORDING \$13.00  
T#5555 TRAN 6469 09/28/90 15:22:00  
#0587 E \*-90-474154  
COOK COUNTY RECORDER

COMMONLY KNOWN AS:  
1020 HEATHERLEA DRIVE E., PALATINE, ILLINOIS 60067

90-174154

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AMERICAN HOME FINANCE, INC.  
AN ILLINOIS CORPORATION

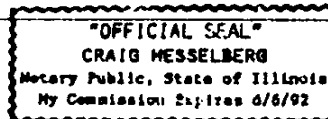
STATE OF ILLINOIS  
COUNTY OF COOK

On September 18, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Craig Messelberg County, IL  
My Commission Expires 06-02-92

By: \_\_\_\_\_  
By: John M. Ratkovich  
It's: President  
Witness: \_\_\_\_\_



13.00

DTC 4512

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Property of Cook County Clerk's Office