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FOR THE PROTECTION OF THE OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90474305

DEPT-01 RECORDING \$13.00 141111 THAN 7817 09/28/50 13:37:00 +1575 + A *--90-474303 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNO	W ALL MEN BY THESE PRESENTS,
THAT HOUSEHOLD BANK, F.	S.B. SUCCESSOR THRU MERGER WITH FREEDOM FEDERAL SAVINGS AND
LOAN ASSOCIATION	
UNITED STATE	S XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
other good and valuable consider	ations, the receipt whereof is hereby acknowledged, do _C&_ hereby remise,
release, convey and quit-claim unto	CONALD A. ROSS AND NAPINE J. ROSS, HIS WILL (NAME AND ADDRESS)
4304 LAWN AVENUE, WEST	FRN SPRINGS, ILLINCIS
heirs, legal representatives and as	ssigns, all the right, title, interest, claim, or demand whatsoever HE/SIE/THEY
may have acquired in, through, or b	y a certain MXI ME , bearing date the 28.th day ofIINE
1965 and recorded in the Recorde	er's Office of COOK County, in the State of ILLINOIS in Book
of page	as Document Number 19522178, to the premises therein described,
situated in the County of COOK	State of ILLINCIS as follows, to wit:
SEF ATTACHED I	EXHIBIT "A"
-	and privileges thereunto belonging or apper aining.
Permanent Real Estate Index Num	iber(s): 18-06-404-013
Address(es) of premises:	4304 LAWN AVENUE WESTERN SPRINGS, JULINOIS
WITNESS hand 5 and sea	als this 7.01 day of SEPTEMBER 1990.
HOUSEHOLD BANK, L.S.B.	GAROL STITT ASST. VICE PRESIDENT
30.17	CAROL STITT LICE PRESIDENT
	WILLIAM WEISMANN ASST STORFTARY. (SEAL)
STATE OF	
COUNTY OF _DU_PAGE	SS .
COUNTY OF LINE 1 AND LINE 1	
	1. ANGLIA M. CAPUTO a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	CARCL STITT ASST. VICE PRESIDENT
	WILLIAM WEISMANN ASST SECRETARY personally known to me to be the same personal, whose name 4 subscribed to the
	foregoing instrument, appeared before me this day in person, and acknowledged that \$\text{he} f
	signed, sealed and delivered the said instrument as $\mathbb{Z}h\mathfrak{L}\mathfrak{L}^*$ free and voluntary act, for the uses and purposes therein set forth
5.4	"OFFICIALIDES EN land and official scal, this 2th day of SEPTEMBER 19 90
\$	ANDELA M. CAPLITO
Š.	Notary Poblic State of Illinois . Cupille 11 Capital
ક્	My Commission expires 3, 4, 92 Commission expires 3, 4, 92
This instrument was prepared by	IN HOLD WAT STRUCTURE TO THE TRANSPORT TO THE TOTAL TO THE TRANSPORT TO TH

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EXHIBIT "A" HERETO AND EXPRESSLY MADE A PART THEREOF

THE NORTH 30 FEFT OF LOT 57 AND THE SOUTH 29 FEFT CELCT 56 IN BLOCK & IN WESTERN SPRINGS RESUBDIVISION OF PART OF FAST HINSDALE, A SUBDIVISION OF THE FAST ? CE SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF SECTION 31 AND 32, TOWNSHIP 39 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO AND MAPERVILLE HIGHWAYS AND WEST OF FAST LINE OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, PRODUCED NORTH TO SAID HIGHWAY.

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