

UNOFFICIAL COPY 90475401

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 89314744

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

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KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto

ROBERT W. SMYTH JR., A BACHELOR AND DRU ANNE LARIMER, A NEVER MARRIED WOMAN

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded ~~XXXXXX~~ in the Recorder's ~~XXXXXX~~ office of COOK County, Illinois, in Book -----, on page -----, as Document No. 87601137

to the premises therein described to-wit: PARCEL 1: LOT 146 (EXCEPT THE NORTHWESTERLY 19.88 FEET THEREOF) AND THE NORTHWESTERLY 10.867 FEET OF LOT 147 (EXCEPTING FROM SAID LOTS 146 AND 147 THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EASEMENT FOR ACCESS AND INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN NORTH SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1702 NORTH BISSELL CHICAGO, ILLINOIS 60614

TAX I. D. NO.: 14-32-425-101-0000 COOK COUNTY, ILLINOIS  
FILED FOR RECORD

13<sup>00</sup>

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IN TESTIMONY WHEREOF THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President and attested to by its Assistant Secretary, this 5TH day of SEPTEMBER 1990.

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By *[Signature]* Vice-President

Attest *[Signature]* Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY"

K. GRUZALSKI  
Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

*[Signature]*  
Notary Public

Mailed to:

Mark Wilcox  
10 E. Heiron  
Chicago, IL 60611



BOX 303-00

Recorder's Box, No. \_\_\_\_\_

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