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Form MP-10  
Revised 9/90

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
1988 SERIES C  
ASSIGNMENT OF MORTGAGE

KNOW THAT DRAPER AND KRAMER, INCORPORATED, an ILLINOIS CORPORATION with its principal place of business in CHICAGO, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated SEPTEMBER 27, 1990 made by THOMAS NOVAK AND TANYA M. NOVAK, HIS WIFE to Assignor in the principal sum of ONE HUNDRED TEN THOUSAND FOUR HUNDRED AND NO/100 Dollars (\$ 110,400.00 ) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows:

SEE LEGAL RIDER ATTACHED

TAX IDENTIFICATION NUMBER: 02-27-112-022

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

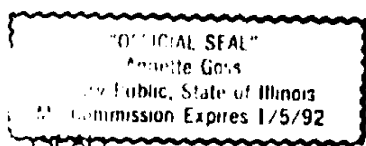
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 27 day of SEPTEMBER, 1990.

By *John P. Davey*  
Title JOHN P. DAVEY, SENIOR VICE PRESIDENT

ATTEST, (SEAL)  
By *Roberta Moore*  
Title ROBERTA MOORE, ASSISTANT SECRETARY  
STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

13<sup>00</sup>

I, ANNETTE GOSS, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN P. DAVEY and ROBERTA MOORE, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such SENIOR VICE PRESIDENT and ASSISTANT SECRETARY of said DRAPER & KRAMER, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.  
Given under my hand and notarial seal this 27 day of SEPTEMBER, 1990.



*Annette Goss*  
Notary Public

ANNETTE GOSS

Property Commonly Known As:  
1264 Parkside Drive  
Palatine, Illinois 60067

My Commission Expires 1-5-92  
This instrument was prepared by JOHN P. DAVEY  
DRAPER AND KRAMER, INC.

33 West Monroe St., Chicago, IL 60603

BOX 15

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Box 15

Unit AR3-T1 in Parkside on the Green Condominiums as delineated on a survey of the following described parcel of real estate:

Part of the Parkhomes of Parkside Resubdivision, and the Arborhomes of Parkside on the Green Resubdivision, all in Section 27, Township 42 North, Range 10, East of the Third Principal Meridian, in the Village of Palatine, Cook County, Illinois, which survey is attached as Exhibit "C" to the Declaration of Condominium made by PDI Development, Inc. and recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 88-566,712, together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) as amended from time to time.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNEES, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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