

SPECIAL WARRANTY DEED  
(Corporation to Individual)  
(Illinois)

COOK COUNTY, ILLINOIS  
RECORDED  
1990 OCT -1 PM 1:55

90475758

CAUTION: Contains a limited liability release for the grantor.  
All warranties, including merchantability and fitness, are excluded.

52757258

90475758

THIS INDENTURE, made this 1st day of September, 1990, between Field Mortgage Co. f/k/a West America Mtg. Co. 1675 Broadway, Denver CO 80202

a corporation created and existing under and by virtue of the laws of the State of Colorado and duly authorized to transact business in the State of Illinois, party of the first part, and Betty Ann Kelzer

(NAME AND ADDRESS OF GRANTEE)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten

Dollars and other good and valuable

Above Space for Recorder's Use Only

consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged and payment to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER ALL the following described land, situated in the County of Cook and State of Illinois known and described as follows, to-wit:

Lot 31 and 32 in Block 5 in Miller's Subdivision of Block 4 and 5 in Street's Subdivision of the East 1/2 of the Southwest 1/4 of Section 17, Township 37 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois

Permanent Tax Index No. 25-17-314-028 and 029

1240 W 109th Pl



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
OCT-1-90  
\$ 15.00

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP  
OCT-1-90  
\$ 07.50

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
OCT-1-90  
\$ 112.50

13.00

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited, and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, its heirs, assigns and FOREVER DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed and by causing its name to be signed to these presents by its President, and attested by its Assistant Secretary, the date and year first above written.

FIELD MORTGAGE CO., fka Westamerica Mortgage Company

By: Steven C. Ruben, President  
Attest: [Signature], Assistant Secretary

This instrument was prepared by Thomas J. Cachor, 12700 S. Bishop, Suite #5 Calumet Park, Illinois 60643

90475758

# UNOFFICIAL COPY

STATE OF Colorado

ss.

COUNTY OF Denver

I, Kendel J. Killpack Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven A. Rubin

personally known to me to be the President of the corporation, and Teresa Johnson

personally known to me to be the Assistant Secretary of said corporation, and personally known to

me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this

day in person and severally acknowledged that as such President and Assistant

Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be

affixed thereto, pursuant to authority, given by the Board of Directors of said corporation

as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and

purposes therein set forth.

GIVEN under my hand and official seal this 21st day of September 1990.

Kendel J. Killpack  
Notary Public

Commission expires November 6, 1990

90475758

Box

SPECIAL WARRANTY DEED

Corporation to Individual

TO

ADDRESS OF PROPERTY:

BOOK 333 - GG

Shirley V. Stanley  
P.O. Box 27  
Galton, IL

GEORGE E. GULET  
LEGAL FORMS

BW 333

Property of Cook County Clerk's Office