

89-HUD-1
COOK

KNOW ALL MEN BY THESE PRESENTS, That
Suburban National Bank of Aurora

90475945

a corporation organized and existing under and by virtue of
the Laws of the State of United States
having its principal office at 1252 N Lake Street
Aurora IL 60506
and being the party secured in and by a certain mortgage or
trust deed executed by Prabhakar G. Chitnis

DEPT-91 RECORDING \$13.00
T#2222 TRAN 7060 10/01/90 10:40:00
#1259 # B *-90-475945
COOK COUNTY RECORDER

and dated the 22nd day of January, 1990,
and recorded in the office of the Recorder of the County of
Cook in the State of Illinois in Book
of Mortgages, page , or

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Micro Film Number as document number 90040933, does hereby
acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in
consideration thereof does hereby forever release and discharge the same and does hereby quit claim and
convey all right and interest in and to the premises therein described or conveyed and any right, title,
interest, claim or demand it may have acquired thereunder or thereby.

Lot 12 in Block 3 in Monroe's Subdivision of part of the South 1/4 of the
South West 1/4 of Section 31, Township 40 North, Range 14, East of the Third
Principal Meridian, in Cook County, Illinois.

CNA: 15. QUINN CREDIT, CHICAGO, IL
PINS: 14-21-287-CC

Return to Box 14

(Continue legal description on reverse side)

90475945

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said
corporation at a regular (or special) meeting thereof held on the 16th day of January, 1990.

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be
signed by its President, and attested by its Cashier ~~XXXXXX~~ this 17th
day of September, 1990.

Impress the
Corporation's
seal Here

90475945

By Jay - [Signature] President.

Attest: [Signature]
~~XXXXXXX~~ Cashier

STATE OF Illinois
County of Kane

I, the undersigned notary, in and for said County in the State aforesaid,
DO HEREBY CERTIFY, That
Larry A. Boward

personally known to me to be the President of the corporation whose name is
Suburban National Bank of Aurora and
Helen Betz personally known to me to be the
Cashier ~~XXXXXX~~ of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as such President and Cashier ~~XXXXXX~~ they
signed and delivered the said instrument of writing as President and as Cashier ~~XXXXXX~~ of said
Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of
Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation
for the uses and purposes therein set forth

UNOFFICIAL SEAL
RACHEL R. THIELMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/2/94

and sealed this 17th day of September, 1990
Rachel R. Thielman
Notary Public.

See over for name and address of person who prepared this document.

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UNOFFICIAL COPY

RELEASE OF MORTGAGE

TO

This instrument prepared by:

Return this document to:

Name SUBURBAN NATIONAL BANK
1252 N. LAKE STREET
Address AURORA ILLINOIS 60507

Name _____
Address _____

90475945

Property of Cook County Clerk's Office