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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.25
T#3333 TRAN 7390 10/01/90 19:14:00
#0851 + C *-90-475978
COOK COUNTY RECORDER

90475078

Above Space For Recorder's Use Only

Handwritten notes on the left margin: "12/1/90" and "1/20/1991"

KNOW ALL MEN BY THESE PRESENTS, That

Tinley Park Bank

16255 S. Harlem, Tinley Park, IL 60477

of the County of Cook and State of Illinois for and in consideration of the payment of Mortgage, Security Agreement and Assignment of Leases and Rents the indebtedness secured by the Commercial hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Beverly Trust Company, not personally but (NAME AND ADDRESS) solely as trustee under trust agreement dated 5-23-89, and known as Trust #8-8779

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage, Security Agreement and Assignment of may have acquired in, through or by a certain Commercial , bearing date the 26th day of Leases and Rents

June , 19 90, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book -- of records, on page -- as document No. 90-320352 , to the premises

therein described as follows, situated in the County of Cook , State of

Illinois, to wit: ONLY:

LOTS 12, 13, 14, 15, 16, 18, 20, 35 IN JUDY COURT, A SUBDIVISION OF LOTS 12, 13, 14, 15 AND THE WEST 330.00 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO RELEASE:	DOCUMENT	DATE	DOCUMENT NUMBER
COMMERCIAL MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS		8-7-90	90-415595
" " " "		06-26-90	90-320313
RECORDED NOTICE		05-18-90	90-254754
" " " "		02-28-90	90-114054
" " " "		06-28-90	90-342406

Handwritten note on the right margin: "90475078"

together with all the appurtenances and privileges thereunto belonging or appertaining.

28-28-102-013, 28-28-102-014, 28-28-102-015, 28-28-102-016, and 28-28-102-017, VOLUME 34 (AFFECTS UNDERLYING LAND AND

Permanent Real Estate Index Number(s): OTHER PROPERTY

Address(es) of premises: LOTS 12, 13, 14, 15, 16, 18, 20, 35 IN JUDY COURT, OAK FOREST, IL 60452

Witness hand and seal . this 27th day of September 19 90 .

Handwritten signatures of Michelle M. Tracz and William Ber. Below the signatures are printed names: MICHELLE M. TRACZ, VICE PRESIDENT and WILLIAM BER, LOAN OFFICER. There are also small circular seals next to the names.

This instrument was prepared by BETTE PORTWOOD, 16255 S. Harlem, Tinley Park, IL 60477

Handwritten number "1325" at the bottom right corner.

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY



MAIL TO: JOHN J. BRESNAHAN

6006 W. 154 ST

DAK FOREST, ILL 60452

GEORGE E. COLE
LEGAL FORMS

" OFFICIAL SEAL "
ELIZABETH J. PORTWOOD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/3/91

Commission Expires

Elizabeth J. Portwood
NOTARY PUBLIC

GIVEN under my hand and seal this 27th day of September 1980.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and LOAN OFFICERS they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Loan Officer, Secretary of said corporation, and personally known to me to be the

a Illinois corporation, and William Ber, personally

personally known to me to be the Vice President of Tinley Park Bank

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle M. Tracz

I, the undersigned, a notary public

STATE OF Illinois
COUNTY OF Cook
SS.

82651506