UNOFFICIAL COPY

LIS PENDENS NOTICE

Official Business
City of Chicago

IN THE CIRCUIT COURT OF COOK COUNTY, ILLETHOUS COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF 90M1-404665

NO.

٧S

(C)

-:J:

Ø:

33

5

DENNIS LAPIDUS (L)

ET AL

Defendant (s)

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the SEP 20 1990 ay of for

and is now pending in raid court and that the property affected by said cause is located at the following address:

2009 2015 W CONCORD PL

and described as follows:

* * * REFER TO ATTACHED ADDENUM * * *

KELLY R. WELSH ACTING CORPORATION COUNSEL

RV.

M. Jolen

ASSISTANT CORPORATION COUNSEL 180 N. LaSalle St. Suite 501 Chicago, Illinios 60602

or

Deposit in box no.

Recorders Office

30475060

15-

UNOFFICIAL COP

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 2009 2015 W CONCORD PL

DENNIS LAPIDUS (L) 2051 N HOWE CHGO IL 60614

AMERICAN NATIL BK (T) TRUST CO. TRUST 108-540-08 I N LASALLE CHGO

CHGO TITLE & TRUST (T) 111 W WASHINGTON 6-6-84 DOC #27118073 IL 60602 CHGO

(T) COOK COUNTY CLERK'S OFFICE CHGO TITLE & TRUST (T) 6-6-84 DOC 27118073 111 W WASHINGTON CHGO IL 60602

CHGO TITLE & TRUST (T) III W WASHINGTON 7-5-89 DOC #89304546 CHGO IL 60602

SUMNER NAT'L BK (H) OF SHELDON P. O. BOX 339 UNDER ASSIGN OF RENTS SHELDON

UNOFFICIAL COPY IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

2009 2015 W CONCORD PL RE:

JAMES DERICK PARTNER (X 1619 N HOYNE

IL 60647 CHGO

Property of Coof County Clerk's Office

UNOFFICIAL COPY

* IN THE CIRCUIT COURT OF COOK COUNTY, TELINOIS > >

* * * LEGAL DESCRIPTION * * * FRONT

RE: 2009 2015 W CONCORD PL PI# 14-31-332-040

THAT PART OF LOTS 37 AND 38 IN MATHER AND TAFT'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE SW 1/4 LYING S OF WABANSIA AVENUE AND E OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE E LINE OF SAID LOT 37, 51.13 FEET S OF THE NE CORNER THEREOF, THENCE W PARALLEL TO THE N LINE OF SAID LUTS 37 AND 38, 39.77 FEET; THENCE SOUTHWESTERLY 8.53 FEET TO A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 38, 61.15 FEET NORTHWESTERLY OF THE SE CORNER OF SAID LOT 37, THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY THE OF SAID LOTS 37 AND 38, 61.15 FEET TO THE SE CORNER OF SAID LOT 37, THENCE N ALONG THE E LINE OF SAID LOT 37, 47.66 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS IN TH, DIPAL

COUNTY CIENTS OFFICE SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 LYING EAST OF THE 3RD PR MCIPAL MERIDIAN IN COOK COUNTY ILLINOIS