

# Know All Men by These Presents, that the REGENCY SAVINGS BANK A FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALAN F. SCHOECK A BACHELOR & LAURIE A. DAHL DIVORCED, NOT SINCE REMARRIED

of the County of COOK and State of Illinois all the right, title interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 25TH day of MAY, A. D. 19 84, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book --- of Records on page --- as Document No. 27105885 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

LOT 11 IN BLOCK 3 IN CIPRI ADDITION TO WESTBURY, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 01-24-206-011

COMMONLY KNOWN AS: 4515 N. SHOREWOOD  
HOFFMAN ESTATES, IL. 60195

90476728

DEPT-01 RECORDING \$13.25  
T#2222 TRAN 7089 10/01/90 12:49:00  
#1313 # B \*-90-476728  
COOK COUNTY RECORDER

In Testimony Whereof,

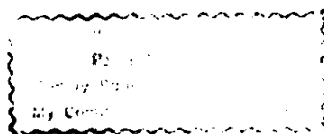
The said REGENCY SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President, and attested by its Assistant Secretary this 30TH day of APRIL, A. D. 19 90.

By [Signature] Senior Vice President  
Attest [Signature] Assistant Secretary

Prepared by  
DOLORES THIERRY

STATE OF ILLINOIS  
County of DUPAGE ss.  
I, PAULA A. KAVCHAK, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that FRANK J. BOGDAN, JR. personally known to me to be the Senior Vice President of the Regency SAVINGS BANK and NANCY J. TRACEY personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Senior Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Mail to  
JOHN G. O'BRIEN &  
ASSOCIATES, LTD.  
ATTN: JACKIE GRUENDEMAN  
2340 S. ARLINGTON HTS.  
RD., SUITE 400  
ARLINGTON HEIGHTS, IL.  
60005



GIVEN under my hand and notarial seal, this 30TH day of APRIL, A. D. 19 90.  
[Signature]  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4588  
13357  
# 90476728

90476728

Box

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90476728

ARLINGTON HEIGHTS  
3040 S. ARLINGTON  
JOHN P. ...