ARLINGTON HTS., IL 60005

RELEASE OF MORTGAGE BY CORORATION

Krwm All Men by These Presents, that the REGENCY SAVINGS BANK

	A FEDERAL SAVINGS HANK
a corporation existing under the lay	vs of the United States of America for and in consideration of One Dollar, and for other good
and valuable considerations, the re-	ceipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto intelligence A. Dahl, NKA Launte A. Dahl Schoeck
of the County of Cook	and State of Illinois, all the right, title interest, claim or demand
	in, through or by certain mortgage deed bearing date the 29th
day ofApril	A D 19 89. , and recorded in the Recorder's office ofCookCounty,
in the State of Illinois, in Book to the premises he ein described	of Records, on page as Document No. 307,45393 89196343 situated in the County of Cook and State of Illinois, as follows, to-wit:
to the premises he em described	Situated in the obtainty 5. Guide
Lot 11, in brock 3 in (the northeast 1.4 of se principal meridiar in (ipri Addition to Westbury, being a subdivision of part of station 24, township 42 north, range Serral Recombination \$1 (ook County, Illinois. T#2222 TRAN 7089 10/01/90 12:49:41314 # 18 # -90-47672
Parcel Number 01-24-256	ODDY ODDATA PERDAMA
Property Adv	diess:4515 N. Shorewood, Heffman
	E States II L 60195 90476769
70 77 9531 c	The said Regency Savings Bank
In Testimony Mhereof,	The Salu
	hath hereunto caused its corporate seal to be
	affixed, and these presents to be signed by its sometime. Vice President, and attested by its
	Assistant Secretary this day of May AD 19 90
	By Asst Vice President Attest Assistant Secretary
· · · · · · · · · · · · · · · · · · ·	- T
Prepared by:	STATE OF ILLINOIS ss. County DuPage
riepaled by:	I Karen L. Jellison a Notary Public is and for said County in
Karen L. Jellison	the State aforesaid, DO HEREBY CERTIFY that Don's Brown
24 N. Washington Naperville, II 60566	personally known to me to be the begin Vice President of the Reger cy SAVINGS BANK and Thomas R. Penny personally known to me to be the
	Assistant Secretary of said corporation whose names are subscribed to the forgoing instru-
	ment, appeared before me this day in person and severally acknowledged that as such
Mail to	Asst Vice President and Assistant Secretary, they signed and delivered the said instru-
JOHN G. O'BRIEN AND	ment of writing as डिल्मिक्ट Vice President and Assistant Secretary of said corporation and
ASSOCIATES, LTD.	caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
Jackie Gruendeman	given by the Board of Directors of said corporation as their free and voluntary act, and as
2340 S. Arlington Hts.R Arlington Heights, IL	d the free and voluntary act and deed of said corporation for the uses and purposes therein set forth
60005	
	GIVEN under my hand and notarial seal, this
"OFFICIAL SEAL"	of Hay A. D. 19 90
Kuree L. Jeffison	Notary Public
Commission Expires 6/16/	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

OODS OF TOURN SOUND STORES UNDER COPY OF THE SOUND SOU

Property of County Clerk's Office

90476729