UNOFFICIAL COPY
CENTRUST MORTGAGE CORPORATION
350 S.W. 12TH AVENUE
DEERFIELD BEACH, FL 33442

RETURN TO:

| PREPARED BY: LR | 90476837 |
|--|--|
| LOAN #: 1698196 | DEPT-01 RECORDING \$13.00 TH8888 TRAN 1785 10/01/90 12:11:00 |
| POOL #: 105086 CERTIFICATE #: | #1478 # 14 *-90-476837 COOK COUNTY RECORDER |
| CORPORATE ASSIGNMENT O | OF REAL ESTATE MORTGAGE |
| FOR VALUE RECEIVED the undersigned hereby g | - |
| GREENWICH CAPITAL | |
| a(n) DELAWARE Corporation wh 600 E. LAS COLANAS BLVD., STE 1802, 1R | nose place of business is |
| title and interest of undersigned in and to APRIL 12,1990 and exec | that certain Real Estate Mortgage dated, suted by: |
| INTLA J. NILSEN, DIVORCED, NOT SINCE recorded or filed with the kecorder/Registra Original Page and or Bundle | r of Titles in Book/and/or/Volume/and/or/ , and/or as |
| COOK and State of I | in the County/and/or/Town of ALINOIS secured by that certain Note |
| dated <u>APRIL 12,1990</u> in the about of due thereon with interest and all right; acc CORPORATION, a California Corporation, whose | $\frac{60.000.00}{100.00}$, the money due and to become |
| OF THE SOUTHEAST QUARTER AND PART OF THE EAST PART OF THE WEST HALF OF THE NORTHWEST QUARTE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN | HOTEMAN ESTATES XXII, BEING A SUBDIVISION OF PART I HALF OF THE NORTHEAST QUARTER OF SECTION 8, AND ER OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE THE VILLAGE OF HOFEMAN ESTATES, SCHAUMBURG RDED AUGUST 2,1965 AS DOCUMENT 19 544 121, IN THE |
| OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, | ILLINOIS. |
| COMMONLY KNOWN AS: 1115 HERMITAGE CIRCLE, HOFFMAN ESTATES IL 60 | PIN #: 07-09-109-017 |
| | |
| In the presence of: | CENTRUST MORTGAGE CORNERATION |
| | <u></u> |
| WITNESS | STACEY BOWLE, Assistant Vica Tresident |
| making Micerella II | (CORPORATE SEAL) |
| 904 | 176 837 |
| STATE OF FLORIDA COUNTY OF BROWARD | |
| and State, personally appeared STACEY BOWIE me, did say that she is the ASSISTANT VICE Plexecuted the within instrument, that the seal seal; that said was signed and scaled on behing | ned, a Notary Public in and for the said County to me personally known, who being duly sworn by RESIDENT of the Corporation named herein which I affixed to said instrument is the corporate alf of said Corporation pursuant to its by-laws d that she acknowledged said instrument to be |
| | NOTARY PUBLIC WATER PROFITS STATE OF FRONTOS . |
| 110 | Complesion Expires: Nomber Hau Gits An The Comp |

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90476837

Property of Cook County Clerk's Office