

UNOFFICIAL COPY

30476193

ASSIGNMENT OF MORTGAGE BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that LIBERTY MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Ohio, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by AMERICA'S MORTGAGE COMPANY, FIFTH AND MONROE, P.O. BOX 6548, SPRINGFIELD, ILLINOIS 62708, second party, the receipt whereof is hereby acknowledge, has sold, assigned and transferred, and does hereby sell, assign and transfer to the said second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated 09 day of MAY 1990, made by:

DEPT-01 RECORDING \$13.00
 T#8888 TRAM 1644 10/01/90 09 17-00
 #1327 #11 *-90-476193
 COOK COUNTY RECORDER

J. W. PINKSTON, A BACHELOR

and recorded in the office of the recorder for the County of COOK State of ILLINOIS, in Volume _____, Page _____

IN WITNESS WHEREOF, said first party has caused these presents to be signed in its name by its duly authorized officers and its corporate seal to be hereunto affixed this 15TH day of MAY, 1990.

SIGNED IN THE PRESENCE OF:

Minnie A. Moore
 Minnie A. Moore

Liberty Mortgage Company, Inc.
 An Ohio Corporation

Karen S. Richmond
 Karen S. Richmond, President

Diane L. Chamberlain
 Diane L. Chamberlain

30476193

STATE OF OHIO

COUNTY OF FRANKLIN

On this 15TH day of MAY 1990 before me appeared Karen S. Richmond, to me personally known, who being by me duly sworn did say that she is the President of LIBERTY MORTGAGE COMPANY, INC., the corporation named in and which executed the within instrument, and that the seal affixed to the said instrument is the corporate seal of said corporation and the said instrument was signed in behalf of said corporation by authority of its Board of Directors.

Diane L. Chamberlain
 Diane L. Chamberlain
 Notary Public
 State of Ohio, my commission
 expires Dec 17, 1992

This instrument was prepared by:
 DIANE L CHAMBERLAIN
 LIBERTY MORTGAGE COMPANY, INC.
 473 E. Rich Street
 COLUMBUS, OHIO 43215
 Attn: Diane Lewis

30476193

19759-475



UNOFFICIAL COPY

SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET ...
6, IN LANS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE SOUTH-
WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF THE ILLINOIS
CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 16505 SOUTH ASHLAND AVENUE
MARIHAM, ILLINOIS 60426

PERM. TAX #29-20-306-055

THE RIDER TO STATE OF ILLINOIS VA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND
ROUTED OF EVEN DATE HEREWITH IS INCORPORATED HEREIN THE COVENANTS AND AGREEMENTS
THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AGREEMENTS OF THIS MORTGAGE
IF THE RIDER WERE A PART HEREOF

Property of Cook County Clerk's Office

30478193

LOT 1 AND LOT 2 (EXCEPT THE SOUTH 20 FEET THEREOF) AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS IN BLOCK 17 IN CHRISTIAN PARK PARKING, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.51 FEET THEREOF); ALSO ALL OF LOTS 3 TO 6, IN LAMB SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 16505 SOUTH ASHLAND AVENUE PERM. TAX #29-20-306-055
MARIHAM, ILLINOIS 60426

THE RIDER TO STATE OF ILLINOIS MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Property of Cook County Clerk's Office

30476193