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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-91 RECORDING \$13.00  
TR#888 TRAM 1689 10/01/90 10 90 00  
41867 \* 14 \* 90-476233  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Investment Property Services

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Gary S. Klein and Datherine Klein, his wife, as joint tenants,

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of September 1989 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89464906, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 9 BLOCK 239 IN HIGHLANDS WEST AT HOFFMAN ESTATES XXIX, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1968, AS DOCUMENT NUMBER 20666161 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.  
P.I.N.: 07 09 112 009  
COMMON ADDRESS: 845 LAKESIDE PLAZA HOFFMAN ESTATES, IL 60195

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together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said \_\_\_\_\_

has caused these presents to be signed by its VICU President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 21ST day of AUGUST 1990

By [Signature]  
VICU President  
Attest JAMES M. BRANGLE  
ASSISTANT Secretary  
THERESA M. HILFORD

UNOFFICIAL COPY

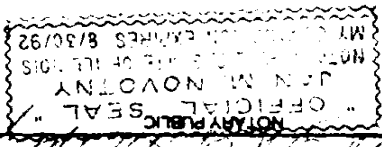
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



GIVEN under my hand and AFFIX seal this 21ST day of AUGUST 19 90

I, JAN M. NOVOTNY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES M. BRANGLE, VICE President of the [redacted] Financial Services, and THERESA A. MEFFORD, a corporation, and [redacted] personally known to me to be the ASSISTANT Secretary of said corporation, and pretentally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF ILLINOIS  
COUNTY OF COOK  
SS.