STATE OF ILLINOIS

COUNTY OF COOK

DTC 39/12

DL-H 300 759 3008

## CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Mortgage dated October 20, 1987, made and executed by Darla M. Taglia to the Administrator of the Small Business Administration and recorded with the Recorder of Cook County, Illinois, as Instrument No. 87576401, on October 26, 1987, and does hereby release the following described real estate, to-wit:

> Lot 52 in Winston Park Unit No. 1 being a subdivision of part of the North East quarter of Section 3, Township 39 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded July 6, 1955 as document 16291419, in Cook County, Illinois.

Parcel I.D. (1)-03-213-012-000.

Address of Property: 1221 Hirsch

Melrose Park Illinois 60160

THE RECORDING OFFICIAL is bereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

IN WITNESS WHEREOF, Small Business Admiristration has caused this Cancellation of Mortgage to be executed by D. R. 2014s, Supervisory Loan Specialist, Birmingham District Office, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C.A. § 1507.

THIS 17th day of April, 1990.

SMALL BUSINESS ADMINISTRATION

BY / Sills

Supervisory Loan Specialist Birmingham District Office

Birmingham, Alabama

Bax 16,3

90476353

## **UNOFFICIAL COPY**

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify the D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

My Commission Expires:

November 15, 1992

OFFICE

OFFICE THIS INSTRUMENT PREPARED BY: E. H. Bixler, IV Attorney Advisor Small Business Administration 2121 8th Avenue, North, Suite 200 Birmingham, Alabama 35203-2398