UNOFFICIAL COPY 90477605

The RESOLUTION TRUST CORPORATION was appointed Receiver of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, LIBERTYVILLE, ILLINOIS, pursuant to a Resolution of the Office of Thrift Supervision dated April 27, 1990.

The foregoing instrument was acknowledged before me this $\frac{4 {\rm th}}{2 {\rm th}}$ day of SEPTEMBER , 19 90, by James E. Grignon, Jr. as Managing Agent
STATE OF ILLINOIS)) ss. COUNTY OF LAKE)
VCKNOALEDGEMENT
Receiver of Libertyville Federal Savings and Loan Association By: Name: James E. Grignen, Jr. Title: Managing Atank Pursuant to Pover of Attorney dated APRIL 27, 1990
this 4th day of SEPTEMBER , 1990. RESOLUTION TRUST CORPORATION,
IN WITNESS WHEREOF, this Satisfaction of Mortgage has been executed
hereby release and discharge the property described in the mortgage from the lien of and all of the terms and provisions of the mortgage.
satisfied. The Resolution Trust Corporation as such Receiver does
The indebtedness secared by the mortgage has been fully paid and
1571 COLORADO LANE ELK GROVE, ILLINOTS 60007
The last known post office address of the mortgagor was
property described in Exhibit A attached. : 41970 + A 4-90-4776
recorded in Book/Volume NA on Page NA UEPT-ULARECOMMENTING the . TELLIT TRAN 7139 10/01/90 14:
Register of Deeds, COOK County, ILLINOIS , and
filed for record on $7-7-86$ AS 000% 86277729 , in the Office of the
MIGHAEL A. RIVERA AND GLORIA F. RIVERA, HIS WIFE.
mortgage dated
FEDERAL SAVINGS AND LOAN ASSOCIATION, is the owner and holder of a
The RESOLUTION TRUST CORPORATION, as Receiver of LIBERTYVILLE
dated April 27, 1990.

My Commission Expires:

621.79

THIS INSTRUMENT PREPARED BY: BONNIE ZENIL

"OFFICIAL SEAL"
HILDA D. BRADLEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/27/94

Holden D. Bradley Notary Public

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Probery of Cook County Clerk's Office



RALPH S. SCHUMANN TURNER Pro LIK GROVE VIGINOR, IL Greey

JAB T. BALL 78 707 109 (1) 87 558 10 80 35 55 (5) 6 56 555 10 81 81 81 5 5 6 6

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EXHIBIT A

LOT 9 IN BLOCK 11 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHEAST 1/4 (TAKEN AS A TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) ACCORDING TO PLAT RECORDED AUGUST 22, 1974 AS DOCUMENT NO. 22 824 635 IN COOK COUNTY, ILLINOIS.

PIN# 07-25-305-009

COMMONLY KNOWN AS: 1571 COLORADO LANE

9
S): 1571

Clark's Office