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PREPARED BY

JUDI MC MANUS
9957 SOUTH ROBERTS ROAD
PALOS HILLS, ILLINOIS 60465

90477672

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE

ALLIED REALTY FINANCIAL
CORP.
9957 SOUTH ROBERTS ROAD
PALOS HILLS, ILLINOIS 60465

DEPT OF RECORDING

115.00

11111 1548 716 10/01 '90 14:59:00

11887 16 8-21-4 77672

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 24, 1990

, executed by

FRED R. KOCH AND BARBARA J. KOCH, HUSBAND AND WIFE

to ALLIED REALTY FINANCIAL CORP., ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 9957 SOUTH ROBERTS ROAD, PALOS HILLS, ILLINOIS 60465
and recorded in Book Volume No. , page (s) , as Document
No. 90477672 COOK County Records, State of Illinois described hereinafter as follows:

LOT 4 AND THE NORTH 20 FEET OF LOT 5 IN BLOCK 7 IN A. G.
BRIGGS AND COMPANY'S CRAWFORD GARDENS, BEING A SUBDIVISION
OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-11-110-051
COMMONLY KNOWN AS 9610 SOUTH AVERS
EVERGREEN PARK, ILLINOIS 60542 90477672

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ALLIED REALTY FINANCIAL
CORP.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On SEPTEMBER 24, 1990 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared T. R. SHATTUCK
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: T. R. SHATTUCK
It's: PRESIDENT
By: [Signature]
It's:

Witness:
Witness:

Notary Public Judith M. McManus County, IL
My Commission Expires

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

RE: ATTORNEY SERVICES # 15791

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