OFUF BOUND PY

And Release of Mortgage

9691-4Loan No. .

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, RELEASE and QUIT CLAIM unto WESTERN NATIONAL BANK OF CICERO, as Trustee under Trust Agreement dated March 20, 1967, and known as Trust Number 3994 of the County of Cook and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1975 , and recorded in the Recorder's Office of May County, in the State of Cook , in book Illinois of r cords, on page , as document No. 23072375 , and a certain Assignment of Rents dated the day of . 1975 , and recorded in the Recorder's May Office of County, in the State of Illinois of records, or, page 23072376 Lund , as document No. , to the premises therein described, as follows, to-wit: Lot 29 in Block 31 in Grant Locomotive Works Addition to Chicago, a Subdivision

\$15.25 of Section 21, Township 59 North, Range 13, East of the TITE Hol Pour Sal TRAN 6690 10/01/90 15:41:00 Meridian, in Cook County, Illinois. ***--**90--477708 #9143 # G Permanent Index No: 16-21-221-019-0000, Vol. 41. COOK COUNTY RECORDER

Property address: 1439 South (9th Court, Cicero, IL

situated in the Cicero , County of Cook , together with all the appurtenances and privileges thereunto belonging or Illinois State of appertaining IN TESTIMONY WITEREOF, the said corporation has caused its corpora o real to be hereto affixed, and has caused its name to be

President, and attested by its signed to these presents by its Treasurer Vice President Sucretary, this

7 th day of April

ATTEST:

COUNTY OF

-Provident Vice President Treasurer

STATE OF ILLINOIS

COOK

1, BLANCHE CRUZ CASTELLANO

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LINDA M. RATH

personally known to me to be the Treasurer Pennishent of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the Vice President KATHLEEN C. MARMITT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary set, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

1. 21 C. A.F. (

THIS INSTRUMENT WAS PREPARED BY:

N. Baronas

St. Anthony Federal Savings and Loan Ass'n.

1447 South 49th Court

MAIL TO:

Cicero, IL 60650 439 S. 49TH CT.

"OFFICIAL SEAL BLANCHE CRUZ CASTELLANO NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 07-09-93