UNOFFICIAL COPY

Know All Men by these Presents, 3572

	William E	, <mark>does her</mark> eby remise, o E. Hickey and Ma	ry A. Hickey	y, his wife
unlo				
		f the County of Cook an	d State of Illinois	all the right.
title, interest, claim, or a Deed gags bearing date the	demand whatsoever it	may have acquired in, June	through, or by a	certain Mon.
Recorded Book	in theRec	corders Officorders	ce of Cook Count	y, in the State
of Illinois, ir.	of	corders	page	
as Document Vo. 244	196374to	the premises therein d	escribed, situated	in the County
of Cook and State of Illi	inois, as fol <mark>lows, to-w</mark>	oit:		
Lot Eighteer 18 Association 5.01	B) in Block Thi Division in Sec	irty Three (33) ction Thirteen (13), Townshi	ip Forty (40)
North, Range 1h' Cook County, Ill		st of the Third .	+1051 + C	/468 10/01/90 16:35 * -90-4778 世
9047	7813	•	COOK COUNT	T KECURDEK
.			•	red By: COHRMANN
				7 Cost Co. N. A.
	Coo	4		iwronca Avenue III. 60625
Address of Prope			ago, I1. 606	525
Permanent Tax No	: 13-13-103-02	26		
together with all the ap	purtenances and prin	vileges ther urto belong	ging or appertaini	ing.
		k and Trust Company N.A.		
rate seal to be hereto affi	fred and has caused	its name to be signed to	these presents by	it Assistant Vic
President and attested b	by its Coll. Casme	ger 20th	day of Septe	ember
A. D. 1990	AIR	ANY BANK AND TRUST (OMP/AN NA INT	CHICAGO
~``	\ \	ANT DAIN AND INCOLO		
$\int_{0}^{\infty} dx$	$\sum_{i} f_i$	By 1)	0,	
Attest:		Ássistant Vic	e President	
11ecc1011, 0111cpt	Custriet			(A)
STATE OF ILLINOIS,) 33 COUNTY OF COOK,) 33	_	Edith Lohrma	nn	a Notary Public
	in and for the County Mark A. Sheker	and State aforsaid, do here		
	the same persons who assistant Vice	Collecti Company N.A., in Chicaco,	on Officer who are personally k	Graphier of mown to me to be
	me this day in person said instrument of write tary act of Albany Bank	and acknowledged that the ting as their free and volume k and Trust Company N.A. 11 caused the corporate seal	ney signed, sealed ai ntary act, and as the NCHICAGO for the us	free and volun-
	attached.	•	_	
	attached.	nder my hand and nosarial		20th

BOX NO

RELEASE DEED

70

LOAN NO.

UNCAR TI GOES! JA 210

Property of Cook County Clerk's Office

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