## Full Satisfaction P91478573

## And Release of Mortgage

loan No.	860588-03
жи .чо.	2222222-42

## HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage bereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DENNIS C. SCHARLOW & JEANETTE E. SCHARLOW, HUSBAND AND WIFE COOK ILLINOIS , all the of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **SEPTEMBER** , A.D. 19-86, and recorded in the Recorder's Office of COOK ILLINOIS County, in the State of . in book , as document No. 86430383 eords, on page , and a certain Assignment of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of , in of records, on page -----, as document No. book -----, to the premises therein described, as follows, to-wit: LOT 4 IN BLOCK 1 IN UNIT I IN HANOVER GARDENS FIRST ADDITION, BEING A PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOL COUNTY, ILLINOIS. P.I.N. 06-25-412-004-0000 COMMONLY KNOWN AS: 7341 JONQUIL TERRACI, HANOVER PARK, ILLINOIS situated in the CITY HANOVER PARK COOK . County of , together with all the apportenances and privileges thereunto belonging or **ILLINOIS** State of appertaining IN TESTIMONY WHEREOF, the said corporation has caused its corporate soft to be hereto affixed, and has caused its name to be President, and attested by its ASS'T. VICE PRES. signed to these presents by its SENIOR VICE Seretary, this SEPTEMBER A.D., 19 89. 14TH day of COOK COUNTY, ILLINOIS ATTEST: 1990 001 -2 AM 10: 39 **ASSISTANT** VICE PRESIDENT **XXXXXXXX** STATE OF ILLINDIS LOIS A. REDIGER the undersioned, a Notary Public COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN personally known to me to be the SR. VICE President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN BETTY J. CHARTRAND personally known to me to be the ASS'T. VICE PRES. 家族與教教 of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

. A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY: SANDRA ACEVEDO HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELCIN 16 NORTH SPRING STREET ELGIN, IL 60120

GIVEN under my hand and Notarial Seal this



## **UNOFFICIAL COPY**

Property of County Clerk's Office mail to: Charter Bank 1400 Irwing Park Hanaver Park, Illinois 60103 mrs Coldwater

Much to Denner Scharden -1344 Gengaal Jerren Handred Park, Olleman (20103