FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED STATE PECISIRAR OF THE SECURITY HE STATE OF THE PROSECULAR OF THE SECURITY HER STATE OF THE PECISIRAR OF THE SECURITY HER STATE OF THE SECU

## Know all Men by these Presents, that the

## SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

	er the laws of the <u>UNITED STATES OF AMERICA</u> , for and in arr, and for other good and valuable considerations, the receipt whereof	
is hereby confessed, does EFREN SILV	hereby Remise, Convey, Release and Quit-Claim unto	
	To a control of 1915 and 1915 and 1916	ij
	State of Illinois, all the right, title, interest, claim or demand whatsoever	-
	rough or by a certain mortgage deed bearing date the 12th day	
	, A. D. 19.82, and recorded in the Recorder's office of Cook County,	$\prod$
In the state of Illiviols, in Bo	ook, of Records, on page, as Document	
	and a certain Assignment of Rents bearing date the day	H
	, A. D. 19, and recorded in the Recorder's office of Cook County,	-
	ook of Records, on page as Document	-
of Illinois, as follows, to wit	the premises therein described, situated in the County of Cook and State	
S. J. Glover's A of the West 1/2 and Quincy Railr of the Third Pri	ision of Block 1 (except the North 125 feet thereof) in Addition to Chicago being a Subdivision of that part of the Northwest 1/4 lying South of Chicago, Burlington wad in Section 26, Township 39 North, Range 13, East incipal Meridian, according to the Plat thereof recorded o as Document 4614554, in Cook County, Illinois.	
Commonly known a This instrument 3960 West	ns 2334 S. Hamlin/Chicago Illinois 60623 was prepared by Agatha J. Steinke Second Federal Savings to 26th St., Chicago, Illinois.	
PI#16 26 103 060	) Vol. 574	
IN TESTIMONY WHEREOF,	the said second Federal SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
	hath hereunto செயரed its corporate seal to be affixed, arte	((
	these presents to be signed by its Vice-President, and attested	- 11
	by its secretary, this day	- {{
	of September A.D. 19 90	
,	SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
	By: Vice-President	
	Attest:,Secretary	
STATE OF ILLINOIS SS.	DEPT-01 RECTAPING 7#8888 TRAN 1725 10/02/90 11:2  Agatha J. Steinke #1714 # FF ★ 20 4794  **ROGROPPUBLICATION COUNTY	#13.00 #100 #1.11
n the State alorseald DO NEDED	Y CERTIFY thatJohn, D. Heinen personally known to me to be	
	FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
nd Dolores L. Pekala n	ersonally known to me to be the	
	d to the foregoing instrument, appeared before me this day in person and severally	] *
HOH WHOSE HAINES ALE SUUSCHDE		
	acknowledged that as such Vice-President and Secretary, they	.∭
	signed and delivered the said instrument of writing as Vice-President and	ii .
"OFFICIAL SEAL" Agatha J. Stemke Notary Public, State of Illinois by Commission Expires 4/23/92	Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  GIVEN under my hand and notorial seal, this	
Manan Milana	of September , A. D. 19.90.	{{
Al one	Or management of the state of t	11
BOX 601	90179131 HOTARY PUBLIC	
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Senty of Cooperation Clerk's Office

 $|x_{i}-x_{i}| \leq \frac{4}{3} \|y_{i}-y_{i}\|_{L^{2}(\mathbb{R}^{N})}$