

3-10-83

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, REGISTER OF TITLES, LIEN CHASE OFFICE THE MORTGAGE OR DEED OF TRUST WAS ILLINOIS 0 4 7 9 4 3 2

UNOFFICIAL COPY

90479432

Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RONALD A. GRACZYK AND PATRICIA A. GRACZYK, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22nd day of MARCH, A.D. 19 68, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 20 439 556, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

The North 20 feet of Lot 11 in Block 10 in Bartlett's Centerfield in the West half of the Northwest Quarter (except the East 158 feet) in Section 10, Township 38 North Range 13, East of the Third Principal Meridian, in Cook County Illinois Commonly known as 4954 Kilpatrick, Chicago Illinois 60632 PI#19 10 114 049 0000

This Document prepared by Agatha J. Steinke, Second Federal Savings, 3960 W. 26th, Chicago Illinois 60623

DEPT-01 RECORDING \$13.00 TR8888 TRAN 1926 10/02/90 11:28:00 #1715 # H * 70-479432 COOK COUNTY RECORDER

Permanent Index tax # 19 10 114 049 0000 Commonly known as 4954 Kilpatrick, Chicago Illinois 60632

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 21 day of September A.D. 19 90

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: John D. Heinen, Vice-President Attest: Dolores L. Pekala, Secretary

90479432

STATE OF COUNTY OF

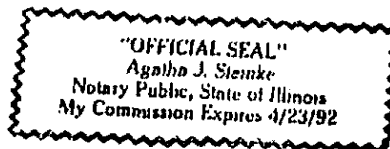
I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 21 day of September, A.D. 19 90

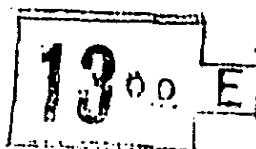
Agatha J. Steinke Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke of SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO 3960 W. 26TH STREET CHICAGO, IL 60623



BOX 301



90479432 Loan No. #34018 3

Property of Cook County Clerk's Office

SECRET

90479432

PROPERTY OF
COOK COUNTY CLERK'S OFFICE
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

SECRET

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