

UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made this 30th day of August, 1990, between John J. Adams, United States Marshal for the Northern District of Illinois, party of the first part, and the Federal Home Loan Mortgage Corporation, for its own behalf, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a Judgment entered on the 25th day of April, 1990, by the United States District Court for the Northern District of Illinois, in a certain cause then pending therein, wherein the Federal Home Loan Mortgage Corporation was plaintiff and Patrick Standring, Mark S. Friedman, BMD Realty Group, Ltd., ACRG Management, Inc., Washington Gardens, Ltd., Vanguard Management Corporation, Midlothian Partners, Ltd., Concord Mortgage Co., Carol Braun, not individually but as Registrar of Titles of Cook County, Illinois, County of Cook, a body politic and corporate of the State of Illinois, the United States of America, Unknown Owners and Nonrecord Claimants, were defendants, Civil Action No. 89 C 5675, the said Marshal duly advertised according to law the premises hereinafter described for sale at public auction to the highest and best bidder for cash at the hour 2:00 P.M., Central Daylight Time, on August 23, 1990, at the Richard J. Daley Center, Chicago, County of Cook, Illinois.

AND WHEREAS, at the time and place aforesaid appointed for said sale, the United States Marshal attended to make the same, and offered and exposed said premises for sale at public auction to the highest and best bidder for cash, and thereupon the Federal Home Loan Mortgage Corporation offered

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EXHIBIT 001

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and bid therefor the sum of Eight Hundred and Twenty-Five Thousand Dollars and No/100 (\$825,000.00); this sum being the highest and best bid offered, said Marshal accordingly struck off and sold to said plaintiff, for the said sum of money, the said premises and thereupon did sign, seal and deliver the usual Marshal's Certificate of Sale to the Federal Home Loan Mortgage Corporation, for and on its own behalf.

NOW, THEREFORE, in consideration of the premises, the said party of the first part doth hereby convey unto the said Federal Home Loan Mortgage Corporation, for and on its own behalf, party of the second part, its successors and assigns the said premises which are situated in Cook County, State of Illinois:

1. Legal description of the Properties:

Parcel 3:

A tract of land comprising part of Lots 8 and 9 in Block 8 in South Washington Heights, a subdivision of the North West 1/4 of Section 30, Township 37 North, Range 14 East of the third principal meridian, in Cook County, Illinois, said tract of land being described as follows:

Beginning at the intersection of the Easterly line of said Lot 8 with a line drawn parallel with and 54.82 feet South of (measured at right angles thereto) the North line of said Lot 8; and running thence West along said parallel line, a distance of 108.56 feet to an intersection with a straight line drawn from a point on the North line of Lot 7 in said Block 8, said point being 127.67 feet East of the Northwesterly corner of said Lot 7, to a point on the South line of said Lot 9, said point being 183.83 feet East of the Southwesterly corner of said Lot 9; thence Southwesterly along said straight line, a distance of 50.22 feet to an intersection with a line drawn parallel with and 5.11 feet South

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distance of 50.22 feet to an intersection with a line drawn parallel with and 5.11 feet South of (measured at right angles thereto) the North line of said Lot 9; thence East along last described parallel line, a distance of 108.34 feet to the Easterly line of said Lot 9; thence Northeasterly along said Easterly line of said Lots 8 and 9, a distance of 50.25 feet to the point of beginning, in Cook County, Illinois.

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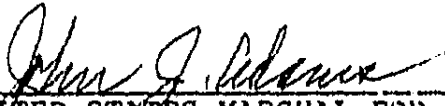
Washington, Blue Island

P. I. N. 25-30-135-017

TO HAVE AND TO HOLD the same with all appurtenances

thereunder belonging unto the said party of the second part, it successors and assigns, forever.

WITNESS the hand and seal of the said party of the first party, the day and year first above written.


UNITED STATES MARSHAL FOR THE
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

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11/15/2011

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COOK COUNTY CLERK'S OFFICE
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Send subsequent tax bills to:

Mr. Patrick Wilson
Federal Home Loan Mortgage
Corporation
333 West Wacker Drive
Suite 210
Chicago, Illinois 60606

Exempt under Provision of Paragraphs b and m, Section 4, Real Estate Transfer Tax Act.

8-30-90
DATE


BUYER SELLER OR REPRESENTATIVE

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: DEPT-01 RECORDING# \$16.25
: T43333, TRAN 7515 10/02/90 13:05:00
: #1170 # C * - 90 - 479879
: COOK COUNTY RECORDER

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PARCEL3.DOC

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