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①BY

GEORGE E. COLE*
LEGAL FORMS

UNOFFICIAL
RELEASE DEED
(ILLINOIS)

FORM NO. 110
February 1985

90479915

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DEPT-01 RECORDING \$13.25
T#3333 TRAN 7531 10/02/90 13:30:00
#1209 + C *-90-479915
COOK COUNTY RECORDER

90479915

Above Space for Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT AMERICAN FINANCE CORP., N/K/A SECURITY PACIFIC FINANCE CORP. N/K/A
SECURITY PACIFIC FINANCIAL SERVICES INC. 1910 HIGHLAND, LOMBARD, ILLINOIS

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto HERBERT ROLLINS JOHNSON AND MARY ALICE JOHNSON
(NAME AND ADDRESS)
8050 SOUTH JUSTINE, CHICAGO ILLINOIS 60620

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 9TH day of MARCH 1979, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 21995948, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 16 IN BLOCK 21 IN 3RD ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 5 AND 9 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

60601

UNOFFICIAL COPY

21005100

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20110307



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Mark collector (60681) mail for



This instrument was prepared by

J. M. RUGGLO 1910 HIGHLAND, LOMBARD, ILLINOIS

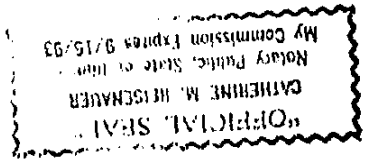
(NAME AND ADDRESS)

Commission expires

Notary Public

Catherine M. Rosenauer

Given under my hand and official seal, this 21st day of SEPT 19 90



Personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

CATHERINE M. ROSENAUER

STATE OF ILLINOIS } COUNTY OF DUPAGE } ss.

PAUL M. ROSENBERG ADVY-IN-FACT FOR SECURITY FACTOR FINANCIAL SERVICES (BRM)

WITNESS hand and seal this 21st day of SEPT 19 90

Address(es) of premises: 8050 SOUTH JUSTINE, CHICAGO, ILLINOIS

Permanent Real Estate Index Number(s): 20-32-108-034

together with all the appurtenances and privileges thereunto belonging or appertaining.

90479915

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312.603.1000

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