

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 122775-1

90479261

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto Earl S. Smith a bachelor and Savannah A. Browning,  
a spinster,

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of Cook County, Illinois, as Document No. 25125358 to the premises therein de-  
scribed to-wit:

LOT 20 AND THE SOUTH 10 FEET OF LOT 21 IN ST. CHARLES AND EASTERN  
AVENUE SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF THE ESTATE OF  
GEORGE GLOS IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39, NORTH  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25  
T5555 TRAN 6602 10/02/90 10:51:00  
#1053 E \*-90-479261  
COOK COUNTY RECORDER

Property Address: 128 Eastern Avenue, Bellwood, IL 60104  
Permanent Index Number: 15-09-107-132-0000  
15-09-107-133-0000



Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or as  
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 19th day of September, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS

Attest: *Nicki Gester* Loan Servicing Officer By: *Patricia A. Newell* Loan Servicing Officer

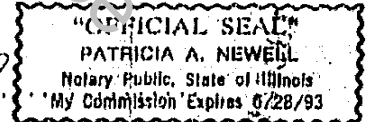
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Pat Newell  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60634

*Patricia A. Newell*  
Notary Public



FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mailing \_\_\_\_\_  
Rukavina & McKenzie, Attys.  
140 W. Lake St.  
Bloomington, IL 60106  
Attn: Sylvia Kooiker

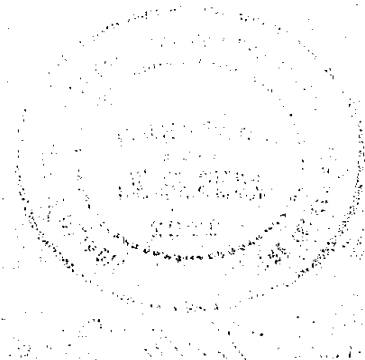
90479261

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# UNOFFICIAL COPY

13857908

Property of Cook County Clerk's Office



13857908

90479261

RECEIVED  
JAN 14 1998  
CLERK OF COOK COUNTY

STATE OF ILLINOIS  
COUNTY OF COOK  
IN SENATE JANUARY 14 1998  
OFFICE OF THE CLERK OF COOK COUNTY  
CHIEF CLERK