

NO. 17  
February, 1985

### SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

DEPT-02 FILING \$9.00  
T45555 TRAN 6657 10/02/90 16:25:00  
#1225 + E \* - 90 - 480780  
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**ARMOR TILE & SUPPLY, INC.**

does hereby acknowledge satisfaction or release of the claim for lien against

**HILTON INN OF OAK LAWN, LTD.**

for SEVENTY NINE HUNDRED SIXTY SEVEN AND 31/100 (\$7,967.31) Dollars, on the following described property, to-wit:

See Exhibit A attached hereto

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 89063746

Permanent Real Estate Index Number(s): 24033130300000 and 24033130540000 (Vol.237)

Address(es) of property: 9333 South Cicero Avenue, Oak Lawn, IL 60453

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29<sup>th</sup> day of Sept. 1990.

ARMOR TILE & SUPPLY, INC.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By James M. Durney, Pres.  
By Allen Humpf, Sec. Treas.

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

DAVID G. LYNCH, RUDNICK & WOLFE, SUITE 1800,  
This instrument was prepared by 203 N. LASALLE STREET, CHICAGO, ILLINOIS 60601  
(Name and Address)

BOX 416

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# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, \_\_\_\_\_ the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that James M. Downey \_\_\_\_\_ president of Armor Tile & Supply, a Illinois corporation, and Ann Hughes \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th day of September, 19 90.

Jean M. Wierzbinski  
NOTARY PUBLIC

" OFFICIAL SEAL "  
JEAN M. WIERZBINSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/14/92

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## EXHIBIT A

### PARCEL I:

That part of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 37 North, Range 13, East of the Third Principal Meridian, lying southerly of the southerly right of way line of the Chicago and Strawn Railroad Company (now known as the Wabash Railroad or the Norfolk and Western Railroad) and lying West of a line running northerly from a point in the South line of said Southwest 1/4 of the Southwest 1/4 which is 497.83 feet West of the Southwest corner of the East 11.40 acres conveyed by warranty deed as Document No. 7391002, and said line passing through a point which is 497.04 feet West of a point 665.61 feet North of the southwest corner of said East 11.40 acres, and said line extending to the southerly line of the Wabash Railroad (except that part thereof lying in Cicero Avenue and that part thereof lying in 94th Street) in Cook County, Illinois.

### PARCEL II

The West 1/3 of the East 1/2, lying southerly of the Wabash Railroad of that part of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 37 North, Range 13, East of the Third Principal Meridian, lying West of the East 11.40 acres of that part of the West 1/2 of the Southwest 1/4 of said Section 3 lying southerly of said Railroad, the said West 1/3 of the East 1/2 being by dimension as measured on the South line and North Line of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 from the West line of said section to the West line of the East 11.40 acres aforesaid, in Cook County, Illinois.

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