OFFIC

OF MECHANICS LIEN

CAUTION Consult a lawyer before using in acting under this form. Neither the publisher not the celler of this form makes any marranty with respect thereto including any marrant to ying the property continues for a particular outlier and

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T\$5555 TRAN 6657 10/02/90 16:25:00 \$1225 ₹ E #-90-480780

\$9.00

DEPT-02 FILING

STATE OF ILLINOIS COOK COUNTY OF

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ARMOR TILE & SUPPLY, INC.

does hereby acknowledge satisfaction or release of the claim for lien against

Above Space For Recorder's Use Only

COOK COUNTY RECURDER

HILTON INN OF OAK LAWN, LTD.

for SEVENTY NINE PUNDRED SIXTY SEVEN AND 31/100 (\$7,967.31) --

Tollars, on the following described property, to-wit:

See Exhibit 7 attached hereto

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of ... Illinois, as mechanics' lien document No. 89063746

24033130300000 and 24033130540000 (Vol.237) Permanent Real Estate Index Number(s): Address(es) of property: 9333 South Cianto

IN WITNESS WHEREOF, the undersigned has signed this instrument this 1994, day of Sent. 1990

ARMOR TILE & SUPPLY, INC.

(NAME OF SOLE OWNERSHIP, FIRM OH CORPORATION)

ATTEST:

FOR THE PROTECTION RELEASE SHOULD BE CORDER OF DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE

DAVID G. LYNCH, RUDNICK & WOLFE, SUITE 1800, This instrument was prepared by 203 N. LASALLE STREET, CHICAGO, ILLINOIS-60601 (Name and Address)

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UNOFFICIAL COPY

STATE OF ILLINO	ors) SS.			
COUNTY OF	· · · · · · · · · · · · · · · · · · ·)			
I			, a notary pu	blic in and for the county in the	e state
aforesaid, do hereby known to me to be the this day in person, are act, for the uses and p	id acknowledged	that he signed and	cribed to the forego	ng instrument, appeared before instrument as his free and volument as h	onally ore me untary
Given under n	ny hand and offici	ial seal this	_ day of	, 19	
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				MOTARY PUBLIC	
A CO					
STATE OF ILLINO	IS O	SS.			
COUNTY OF	Cook	Ì			
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Corporation, did affi					
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uses and purposes the		•		5	
GIVEN unde	r my hand and o	fficial seal this _	27th_day of <u>Se</u>	ptember , 10 9U	
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" OFFICIAL SEAL "
JEAN M. WIERZBINSKI;
NOTARY PUBLIC STATE OF ILLINOIS {
MY COMMISSION EXPIRES 12/14/92 }

UNOFFICIAL COPY

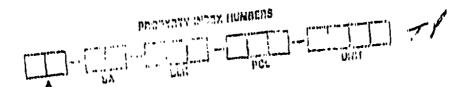
EXHIBIT A

PARCEL I:

That part of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 37 North, Range 13, East of the Third Principal Meridian, lying southerly of the southerly right of way line of the Chicago and Strawn Railroad Company (now known as the Wabash Railroad or the Norfolk and Western Railroad) and lying West of a line running northerly from a point in the South line of said Southwest 1/4 of the Southwest 1/4 which is 497.88 feet West of the Southwest corner of the East 11.40 acres conveyed by warranty deed as Document No. 7391002, and said line passing through a point which is 497.04 fest West of a point 665.61 feet North of the southwest corner of said East 11.40 acres, and said line extending to the coutherly line of the Wabash Railroad (except that part thereof lying in Cicero Avenue and that part thereof lying in 94th Street) in Cook County, Illinois.

PARCEL II

The West 1/3 of the East 1/2, lying ssoutherly of the Wabash Railroad of that part of the North 1/2 of the Southwest 1/4 of Section 3, Township 37 North, Range 13, East of the Third Principal Meridian, lying West of the East 11.40 acres of that part of the West 1/2 of the Southwest 1/4 of said SEction 3 lying southerly of said Railroad, the said West 1/3 of the East 1/2 being by dimension 1/2 measured on the South line and North Line of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 from the West line of said section to the West line of the East 11.4) acres aforesaid, in Cook County, Illinois.



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