

WARRANTY DEED  
State of ILLINOIS  
(Individual to Individual)

**UNOFFICIAL COPY**

90480125

COOK  
CO. 12. 018

8 8 1 0 7

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

NANCY J. BENNETT, single, never married

of the City of Chicago County of Cook State of Illinois for and in consideration of

TEN. (10.00) DOLLARS, and no/100 cents in hand paid,

CONVEY s. and WARRANT s. to

JUDITH A. SWANSON  
930 W. FULLERTON  
CHICAGO, IL  
(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHMENT, INCORPORATED HEREIN AS IF FULLY SET OUT

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 OCT -2 PM 3:12

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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): VOLUME 488, 14-29-212-022-1085

Address(es) of Real Estate: 856 W. BARRY, UNIT #3A, CHICAGO, IL 60657

DATED this 1st day of October 1990

*Nancy J. Bennett* (SEAL)

NANCY J. BENNETT

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Illinois, County of

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Nancy J. Bennett, a single woman never been married,

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this

1st

day of October 1990

Commission expires

19

*Laura A. Nam*  
NOTARY PUBLIC

This instrument was prepared by W. J. BARZANO, JR, 2443 Concord Dr., Woodridge, IL (NAME AND ADDRESS)

13<sup>00</sup>

(The Above Space For Recorder's Use Only)



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
82.00

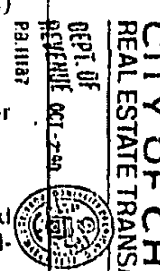
42744

REAL ESTATE TRANSACTION TAX  
REVENUE  
OCT-7-90  
31.00



COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
REVENUE  
OCT-7-90  
31.00

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
REVENUE  
OCT-7-90  
65.00



65.00

90480125

EA 7273337 FZ Nancy

GIBSON AND CAZEL  
7 S. DEARBORN #1315  
CHICAGO, IL 60603

JUDITH SWANSON  
856 W. BARRY #3A  
CHICAGO, IL 60657

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GEORGE E. COLE  
LEGAL FORMS

1009

TO

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

ATTACHMENT TO WARRANTY DEED DATED OCTOBER 1, 1990, BETWEEN NANCY J. BENNETT, GRANTOR, AND JUDITH A. SWANSON, GRANTEE.

UNIT NUMBER 856-3A, IN THE BARRY QUADRANGLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE WEST 116 FEET OF THE NORTH 1/2 OF LOT 8 AND THE EAST 32 FEET OF THE NORTH 1/2 OF THE LOT 11 IN BLOCK 4 IN THE CANAL TEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EAST 15 FEET OF THE NORTH 1/2 OF LOT 8 AND THE NORTH 1/2 OF LOT 7 AND THE WEST 33 FEET OF THE VACATED STREET EAST OF AND ADJOINING THE NORTH 1/2 OF LOT 7 ALL IN BLOCK 4 IN CANAL TEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 8 IN BLOCK 3 IN GEHRKE AND BRAUCHMAN'S SUBDIVISION OF OUTLOT OR BLOCK 1 (EXCEPT 4 28/100 ACRES IN THE NORTH PART OF SAID BLOCK 1 LYING WEST OF GREEN BAY ROAD NOW CLARK STREET) IN THE CANAL TEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOTS 9 AND 10 AND THE EAST 25 FEET OF LOT 11 IN BLOCK 3 IN GEHRKE AND BRAUCHMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT NORTH 4.28 ACRES OF THAT PART LYING WEST OF GREEN BAY ROAD) IN CANAL TEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25381894, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALL SUBJECT ONLY TO THE FOLLOWING, IF ANY: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; TERMS, PROVISIONS, COVENANTS AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM AND ALL AMENDMENTS THERETO; PRIVATE, PUBLIC AND UTILITY EASEMENTS INCLUDING ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OF CONDOMINIUM OR AMENDMENTS THERETO; ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND AGREEMENTS; EXISTING LEASES AND TENANCIES; LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PRORERTY ACT; SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL TAXES OR ASSESSMENTS; GENERAL TAXES FOR THE YEAR 1990 AND SUBSEQUENT YEARS; INSTALLMENTS DUE AFTER THE DATE OF CLOSING OF ASSESSMENTS ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM.

Permanent Real Estate Index #: 14-29-212-022-1085 (VOL 488)

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