

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

89-1366

F/C

90480372

POOL NO. 330 008  
LOAN NO. 0224458

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That THE RICHARD GILL COMPANY,  
Assignor, a corporation organized and existing under the laws of the  
State of Texas, whose business address is  
615 SOLEPAD, SAN ANTONIO, TX 78205,  
for good and valuable consideration paid by  
BANC PLUS MORTGAGE CORP.,  
Assignee, whose business address is  
9601 MCALLISTER FWY, SAN ANTONIO, TX 78216,  
does hereby grant, bargain, sell, assign, transfer and set over to  
Assignee the Mortgage dated the 8th Day of May, 1985, made  
by Lawrence Steven Prokop and Deborah A. Prokop, his wife

90480372

to FLEET MORTGAGE CORP.  
in the principal sum of \$ 35,350.00, recorded in DOCUMENT NO. 85016987  
of the Mortgage Records of COOK County, covering  
premises:

N 20 FT OF LOT 11 & LOT 10 (EXCEPT THE N 15 FT THEREOF), BLK 6, CRAIG BROTHERS  
GAGE PARK SUBD, BEING SUBD OF THE N 1/4 OF S 1/2 OF NE 1/4 OF NE 1/4 & S 1/2 OF  
N 1/2 OF NE 1/4 OF NE 1/4 OF SEC 13, TOWNSHIP 33 N, RANGE 13 E OF THE 3RD  
PRINCIPAL MERIDIAN (EXCEPT THE E 466.7 FT OF THE N 203.69 FT OF SAID TRACT),  
COOK COUNTY, ILLINOIS  
PTN 19 13 209 030

Commonly Known As: 5624 S. Campbell, Chicago, IL 60629

Together with the Note, Bond of obligation therein described, the money  
due and to grow due thereon with interest, and all rights accrued or to  
accrue under said Mortgage.

Dated JUNE 14, 1990

THE RICHARD GILL COMPANY

90480372

BY   
J. M. ... PRESIDENT \$13.00  
#2222 TRAN 7188 10/02/90 14:45:00  
#1678 # B \* -90-480372  
COOK COUNTY RECORDER

STATE OF TEXAS  
COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared  
the above signor, of THE RICHARD GILL COMPANY,  
a corporation, known to me to be the person whose name is subscribed  
to the foregoing instrument, and acknowledged to me that said signor  
executed the same as said signor's free act and deed for the purposes  
and consideration therein expressed, in the capacity therein stated  
and as the act and deed of said Corporation.

Given under my hand JUNE 14, 1990

MARY J. GUZMAN  
Notary Public in and for the State  
of Texas, County of Bexar

My Commission Expires:  
NOVEMBER 5, 1990



Prepared by / ~~XXXXXXXXXXXX~~  
Banc Plus Mortgage Corp.  
P. O. Box 47524  
San Antonio, TX 78265-6048  
RETURN TO:  
CODILIS AND ASSOCIATES, P.C.  
Box 70

1300

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COOK COUNTY CLERK

30480372

EXHIBIT 228 - 1181 - 1181 - 1181

Case No. 1181 - 1181 - 1181 - 1181

1181 - 1181 - 1181 - 1181

30480372

Property of Cook County Clerk's Office

COOK COUNTY CLERK

30480372

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