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BOX 333 - GG

PREPARED BY:  
GALLAGHER FINANCIAL  
1550 MADRUGA AVENUE, SUITE 511  
CORAL GABLES, FLORIDA 33146

UNOFFICIAL COPY

9 0 4 8 90481613

AND WHEN RECORDED MAIL TO

NAME AMERICAN NATIONAL BANK  
ADDRESS 33 N. LASALLE STREET  
CITY & STATE CHICAGO, ILLINOIS 60690

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 OCT -3 PM 2:06

90481613

BOX 333 - GG

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

775168

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, ITS SUCCESSORS AND/OR ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
September 27th, 1990  
MARIA E. NOWICKI & JOHN M. NOWICKI, ~~HIS WIFE~~ her husband <sup>MEN</sup> <sub>SMN</sub>, executed by

to MAJESTIC MORTGAGE CORPORATION  
a corporation organized under the laws of ILLINOIS  
place of business is 835 S. LAKE ST., MUNDELEIN, ILLINOIS 60060  
and recorded in Book/Volume No. 90481612 COOK

and who's principal

, page (s) as Document  
County Records, State of Illinois described hereinafter as follows:

210 SCHOOL STREET, MT. PROSPECT 60356  
UNIT 36 IN VILLAGE COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF VILLAGE COMMONS P. U. D., BEING A  
RESUBDIVISION OF LOTS 2 TO 4 AND OUTLOT 1, IN TAX INCREMENT FINANCE SUBDIVISION  
NO. 1 IN THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89288325 AS AMENDED FROM  
TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN COOK COUNTY, ILLINOIS.  
PIN#08-12-115-007-0000 VOLUME 49 (AFFECTS PIQ & OTHER PROPERTY)

90481613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

MAJESTIC MORTGAGE CORPORATION

STATE OF ILLINOIS  
COUNTY OF LAKE

On 9-27-90 before me,  
the undersigned, a Notary Public in and for the said County and State, per-  
sonally appeared Shirley Wolter

to me personally known, who, being duly sworn by me, did say that he/she  
is the Secretary

of the corporation named herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of said  
corporation pursuant to it's by-laws or a resolution of it's Board of  
Directors and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

By: Shirley Wolter  
It's: Secretary

By:  
It's:

Witness:

Notary Public: Shirley Wolter  
My Commission Expires 2-10-93 Lake County, IL

Witness:  
"OFFICIAL SEAL"  
DAWN L. AUSTIN  
Notary Public, State of Illinois  
My Commission Expires 2-10-88

13<sup>00</sup>

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GFS FORM #A105

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Property of Cook County Clerk's Office

