90481701

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST 10210N	AL BANK OF LINCOLNSHIRE, a national banking associa
	and State of ILLINOIS , DO HEREBY CERTIFY that a signment day of JUNE 19 90 made by
•	TALMUL TOTARS OF CHICAGO, INC., an Illinois
not-for-profit cor	poration
to FIRST NATIONAL	BANK OF LINCOLNSHIRE, 90314802 and
and recorded as document No.	90314802 and at page in the office of
the Recorder of Dee	eds of Cook County, in the State of Illinois
is, with the notes accompanying	ig it, fully paid, satisfied, released and discharged.
Legal Description of premises:	See Exhibit "A" attached hereto
Permanent Real Estate Index	
Address(es) of premises:3	3545 West Walters Road, North brook, Illinois
PORATE SEAL PORAT	and seal this 19 day of Septembe. 19 90 FIRST NATIONAL BANK OF LINCOLNSHIRE an Illinois banking association (SEAL) By: SEAL
STATE OF ILLINOIS	
COUNTY OF COOK)	l. se
	1. the undersigned a notate-public in and togethe said County, in the State aloresaid, DO HEREBY CERTIFY that DRUC D. BINDER & DIEW VIASHK
	personally known to me to be the same person. Six whose name is a subscribed to the toregoing instrument, appeared before me this day in person, and acknowledged that the yesigned, sealed and delivered the said instrument as tree and voluntary act, for the uses and purposes therein set torth.
mais to	"UFFICIAL SEAL" Marlene Sachs Notary Public, State of Illinois My Commission Expires June 10, 1994 Commission expires 4 - 10 - 94

737 N. MICHIGAN AVE., CHICAGO, ILLINOIS 60611

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

THE EASTERLY 133.14 FEET OF THE WESTERLY 397.14 FEET (EXCEPT THE NORTHERLY 50 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S45 W. Northbrown Of County Clark's Office 30481701 Common Address: 3545 West Walters Road

Permanent Index No. 04-08-302-004

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MAIL TU: LAKRY JCHWARTE 7711 N. Linevlas Fundament, le 10141