

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CH 256171

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1217782

DEPT-01 RECORDING \$13.00
T#3333 TRAN 7577 10/03/90 09:35:00
#1355 # C \*-90-481845
COOK COUNTY RECORDER

90481845

Above space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 21st day of June 1989, made by Florine Matthews, Divorced and not since remarried

to Mountain States Mortgage Centers, Inc. and recorded as document No. 89293 (3) in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 13 33 412 020
Address(es) of premises: 5115 West Bloomingdale Ave. Chicago, Illinois is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 9th day of August 1990.

Joseph Knudson/Vice President (SEAL) Mountain States Mortgage Centers, Inc.

STATE OF Utah ss. COUNTY OF Salt Lake

90481845

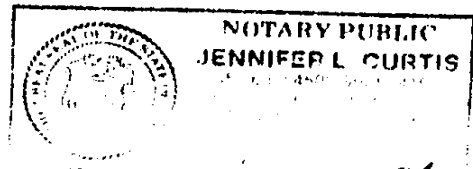
I, Jennifer L. Curtis, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9th day of August 1990.

Commission Expires 1-28-92

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH SANDY, UTAH 84093



BOX 15

BOX 15

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UNOFFICIAL COPY

1/1/2013

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

9045-945

of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT ONE IN BLOCK FIVE IN CRAGIN, BEING CHARLES B. HOMER'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01