

NO. 37
February 1998
COOK COUNTY, ILLINOIS
FOR RECORD

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Alaska Heating & Energy Systems, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against
Daryl Trousdale

Above Space For Recorder's Use Only.

for Five thousand forty and 26/100---

\$5,040.26 Dollars, on the following described property, to-wit:

PARCEL 1:

LOTS 1 TO 4 INCLUSIVE IN PRASSAS SQUARE, BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF LOT 1 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MILWAUKEE AVENUE IN CHICAGO, COOK COUNTY, ILLINOIS

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PARCEL 2:

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Illin LOTS 17, 18, 19 AND 20 IN PRASSOS' SQUARE BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF LOT 1 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS:

PARCEL 3:

19⁹ LOT 30 IN BLOCK 7 IN T. J. GRADY'S SIX GREEN BRIAR ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN COOK COUNTY, ILLINOIS.

ATTEST:

By X Harold Levanhan

JO FILING

Secretary

By X Shiley Levanhan

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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This instrument was prepared by PaSulka + PaSulka 4308 W. Armitage Ave
(Name and Address) Chicago, IL 60639

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 ____.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, W. Raymond Pasulka, a notary public in and for the country in the state aforesaid, do hereby certify that Harold Learnahan, _____ president of Alaska Heating and Energy Systems, Inc., an Illinois _____ corporation, and Shirley Learnahan, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____ is custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29th day of August, 19 90.

W. Raymond Pasulka
NOTARY PUBLIC

BOX 383 - GG



90461339

Mart to
Anthony J. Fornelli
218 N. Jefferson St Suite 201
Chicago, IL 60606

CAUTION: Consult
makes any warrant

STATE
COUNT

to meet
is here
Alaska

does it
again
Date:

for
\$57.

SATISFACTION OR RELEASE
MECHANICS LIEN

1999 OCT -3 AM 10:09

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7267509 DFLiang call no alert.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 88307470

Permanent Real Estate Index Number(s): 13-22-433-013 0000

Address(es) of property: 3250 N. Pulaski, Chicago, Ill.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29th day of August 19 90

Alaska Heating & Energy Systems, Inc.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By X David Hernandez
Secretary

By X Shirley Hernandez
Secretary

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED

UNOFFICIAL COPY
This instrument was prepared by
ADRIAN T. HARRIS & ASSOCIATES, P.C.
1000 N. Dearborn Ave.
Chicago, Ill. 60639

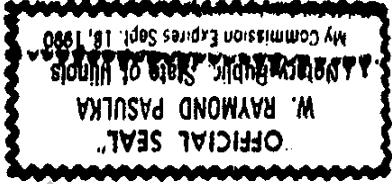
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\$8.00
FILING

UNOFFICIAL COPY

Chicago, IL 60606
218 N. Jefferson St Suite 201
Anthony J. Formelli

Mail to



BOX 333 - GG

904813339

NOTARY PUBLIC
W. Raymond Pasulka
29th day of August, 19 90

GIVEN under my hand and official seal this _____ day of August, 19 90
uses and purposes therein set forth.
secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the
Corporation, did affix the corporate seal of said Corporation to said instrument as said
secretary then and there acknowledged that _____ he _____ as custodian of the corporate seal of said
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the
president and _____ secretary, respectively, appeared before me this day in person and
the same persons whose names are subscribed to the foregoing instrument as such
Shirley Learnahan _____ secretary of said Corporation, personally known to me to be
of Alaska Heating and Energy Systems, Inc., an Illinois corporation, and
aforesaid, do hereby certify that Harold Learnahan _____ president
I, _____ W. Raymond Pasulka, a notary public in and for the country in the state

STATE OF ILLINOIS }
COUNTY OF _____ }
SS. }

NOTARY PUBLIC
Given under my hand and official seal this _____ day of _____, 19 _____
act, for the uses and purposes therein set forth.
this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me
aforesaid, do hereby certify that _____ personally
I, _____ a notary public in and for the country in the state

STATE OF ILLINOIS }
COUNTY OF _____ }
SS. }