MY COMMISSION EXPIRES 6/27/94

\$13.25

appointed RESOLUTION TRUST CORPORATION Receiver of was LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, LIBERTYVILLE. ILLINOIS, pursuant to a Resolution of the Office of Thrift Supervision dated April 27, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, is the owner and holder of a , from LIBERTYVILLE FEDERAL S & L ASSOC. to mortgage dated MAY 18, 1987 JAMES J. LYONS AND PATRICIA M. LYONS, HIS WIFE. **filed for record on \frac{5-19-87}{} AS DOC# 87268654** , in the Office of the ILLINOIS COOK Register of Deeds, County, and SA recorded in Sook/Volume on Page property described in Exhibit A attached. The last known prist office address of the mortgagor was __ 606 SHERIDAN ROAD #1V EVANSTON, ILLINOIS 60202 The indebtedness secured by the mortgage has been fully paid and The Resolution Trust Corporation as such Receiver does satisfied. hereby release and discharge the property described in the mortgage from the lien of and all of the terms and provisions of the mortgage. IN WITNESS WHEREOF, this Satisfaction of Mortgage has been executed \$13.3 Lith day of SEPTEMBER $19\frac{90}{2}$. 143733 TEAN 7612 10/03/90 13:13:00 . $1436 \div C$ #-90-482531 this Ilth day of COOK COUNTY RECORDER RESOLUTION TRUST CORPORATION, Receiver of Liternyville Federal Savings and Loan Association 90:32531 amse By: James E. Grignon, Jr. Name: Title: Managing Agent Pursuant to Power of Attorney dated APRIL 27, 1970 **ACKNOWLEDGEMENT** STATE OF ILLINOIS) ss. COUNTY OF LAKE The foregoing instrument was acknowledged before me this ____ day , 19 $^{90}_{-}$, by James E. Grignon, Jr. as Managing Agent and Attorney-in-Fact for Resolution Trust Corporation, Receiver of Libertyville Federal Savings and Loan Association. Notary Public My Commission Expires: "OFFICIAL SEAL" HILDA D. BRADLEY 6-27-94 NOTARY PUBLIC, STATE OF ELINOIS

THIS INSTRUMENT PREPARED BY: BONNIE ZENIL

UNOFFICIAL COPY

Property or Cook County Clerk's Office

MAL TO: DANIEL A. MARSH JR. ATTORNEY AT LAW
135 South Le Selle Street
CHICAGO, ILLINOIS 50603
ST 2-1403

90482531

OFFICIAL SEALT TO A DIFFIDLEY OFFICIAL SEALANCE COMMISSIONED OF A

UNOFFICIAL COPY

EXHIBIT A

UNIT NUMBER 600 "W"-1 IN THE ATHERTON NORTH GARDEN CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL STATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 5 AND 6 IN BLOCK 1 IN KENNEY AND RINN'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK TRUST NUMBER 31914 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2386 0701: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN# 11-19-417-025=1017

COMMONLY KNOWN AS: 606 SHERIVAN ROAD #IW EVANSTON, I'ALINOIS 60202