

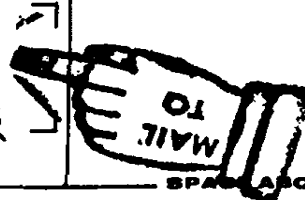
PREPARED BY:

UNOFFICIAL COPY 90482046

CATHY THOMASGRUMBACH

AND WHEN RECORDED MAIL TO

NAME: HOMELAND MORTGAGE COMPANY
ADDRESS: 1920 NORTH THOREAU DRIVE, SCHAUMBURG, IL 60173
CITY & STATE: 930800-7



90482046

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ANTHONY S. NIZIOLEK, A BACHELOR

and dated 09/28/90 to HOMELAND MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF DELAWARE and whose principal place of business is BUREAU DRIVE, SCHAUMBURG, IL 60173 and recorded in Book/Volume No. COOK No. 90482045 as follows: County Records, State of Illinois described hereinafter

LOT 69 IN OLIVER SALINGER AND COMPANY'S 51ST STREET SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 1, 2 AND 6 IN NATHANS ADDITION TO SELSDON BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID NUMBER: 19-11-312-007

90482046

DEPT-01 RECORDING \$13.25
T#777 TRAN 6707 10/03/90 10:19:00
#7487 # G \*-90-482046
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

HOMELAND MORTGAGE COMPANY

By: JAMES W. BURKE

By: [Signature]
His: PRESIDENT

Witness: CATHY THOMAS-GRUMBACH

[Signature of Cathy Thomas-Grumbach]
(CORPORATION SEAL)

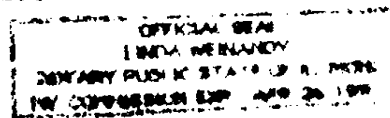
STATE OF ILLINOIS
COUNTY OF COOK

On SEPTEMBER 28, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared to me personally known, who, being duly sworn by me, JAMES W. BURKE

did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]
County, IL
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

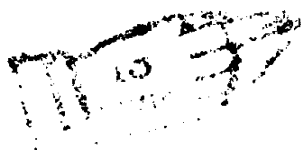
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Property of Cook County Clerk's Office

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