

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

90482259

90482259  
JMR 51243686

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.25  
T#7777 TRAN 6712 10/03/90 11:14:00  
#9702 # G \*-90-482259  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Tinley Park Bank  
16255 S. Harlem, Tinley Park, IL 60477

of the County of Cook and State of Illinois for and in consideration of the Payment of  
Mortgage, Security Agreement and Assignment of Leases and Rents  
the indebtedness secured by the Commercial hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby  
REMISE, RELEASE, CONVEY, and QUIET CLAIM unto Beverly Trust Company, not personally but  
(NAME AND ADDRESS)  
solely as trustee under trust agreement dated 5-23-89, and known as Trust #8-8779

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
Mortgage, Security Agreement and Assignment of  
may have acquired in, through or by a certain Commercial, bearing date the 26th day of Leases and  
Rents

June 1990, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book --- of records, on page ---, as document No. 90-320352, to the premises  
therein described as follows, situated in the County of Cook, State of

Illinois, to wit:  
ONLY:  
LOT 9 IN JUDY COURT, A SUBDIVISION OF LOTS 12, 13, 14, 15 AND THE WEST 330.00 FEET  
OF LOT 11 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER  
6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
ALSO RELEASE:

DOCUMENT	DATE	DOCUMENT NUMBER
COMMERCIAL MORTGATE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS	08-07-90	90-415585
" " " "	06-26-90	90-320313
RECORDED NOTICE	05-18-90	90-254754
" "	02-28-90	90-114054
" "	06-28-90	90-342406

together with all the appurtenances and privileges thereunto belonging or appertaining.  
28-28-102-013, 28-28-102-014, 28-28-102-015, 28-28-102-016,  
and 28-28-102-017, VOLUME 34 (AFFECTS UNDERLYING LAND AND  
Permanent Real Estate Index Number(s): OTHER PROPERTY  
Address(es) of premises: LOT 9 IN JUDY COURT, OAK FOREST, IL 60452

Witness hand and seal, this 27th day of September 1990

Michelle M. Tracz (SEAL)  
Michelle M. Tracz, Vice President  
William Ber (SEAL)  
William Ber, Loan Officer

This instrument was prepared by Bette Portwood, 16255 S. Harlem, Tinley Park, IL 60477  
(NAME AND ADDRESS)

90482259  
90482259  
B

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

Lot 9 in Judy Court  
Oak Forest, IL 60462

UNOFFICIAL COPY

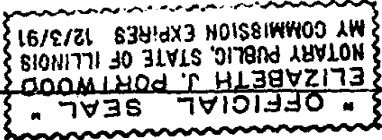


MAIL TO:

SEND RECORDED DOCUMENT TO:  
TINLEY PARK BANK  
16255 S. Harlem Avenue  
Tinley Park, IL 60477

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

*Elizabeth J. Portwood*  
NOTARY PUBLIC

GIVEN under my hand and seal this 27th day of September 19 90

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle M. Tracz, Vice President of Tinley Park Bank, personally known to me to be the Loan Officer, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

652281406