

## KNOW ALL MEN BY THESE PRESENTS,

THAT TRAVENOL EMPLOYEES CREDIT UNION1425 Lake Cook Rd., Deerfield, IL 60015of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,release, convey and quit-claim unto American National Bank and Trust Company of Chicago, as Trustee, under a Trust Agreement dated (NAME AND ADDRESS) July 16, 1988 and known as Trust Number 105897-03, (Doris S. Brownstein and Leonard Brownstein)6101 N. Sheridan Rd. East, #3-L, Chicago, IL 60660

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may

have acquired in, through, or by a certain mortgage bearing date the 10 day ofMay, 19 89 and recorded in the Recorder's Office of Cook County, in theState of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number89220944 to the premises therein described, situated in the County of Cook, State ofIllinois, as follows, to wit:

90483231

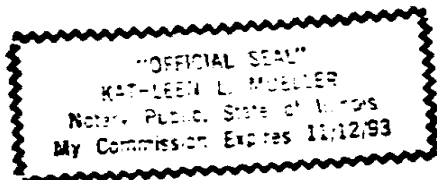
LEGAL DESCRIPTION ATTACHED

PIN: 14-05-211-021-1003

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand and seal this 27 day of September, 19 90Edward W. Swanson, Vice President, Mortgages (SEAL)  
(SEAL)STATE OF IllinoisCOUNTY OF Cook } ss.I, Kathleen L. Muellera notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward W. Swanson, Vice President, Mortgagespersonally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.Given under my hand and official seal, this 27 day of September, 19 90Kathleen L. Mueller  
Notary Public

Commission expires \_\_\_\_\_



**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Kathy Mueller, 1425 Lake Cook Rd., Deerfield, IL 60015

(Name)

(Address)

BOX 158

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90483231  
RELEASE DEED

TO

Baxter Credit Union

1429 E. 1st St. - Oak Brook

Deerfield, IL 60015

GEORGE E. COLE  
LEGAL FORMS

# UNOFFICIAL COPY

UNIT 3-C TOGETHER WITH AN UNDIVIDED .525 PERCENT INTEREST IN THE COMMON ELEMENTS IN EAST POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20350217, IN THAT PART OF LOTS 12, 13, 14, AND 15 LYING EAST OF A LINE WHICH IS 169.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS, TOGETHER WITH SO MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14, AND 15 AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 12 EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 15 EXTENDED EAST, AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK, AS SHOWN AND DELINEATED IN DOCUMENT NUMBER 10938695, ALL IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office  
90233231