

UNOFFICIAL COPY 90483390

Form MP-10 Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1988 SERIES C

277646-4

ASSIGNMENT OF MORTGAGE

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

a UNITED STATES

KNOW THAT CORPORATION with its principal place of business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated OCTOBER 3, 1990 made by CRUZ HERNANDEZ, MARRIED AND ERNESTINA HERNANDEZ, DIVORCED NOT SINCE* to Assignor in the principal sum of SIXTY ONE THOUSAND AND NO/100 Dollars (\$ 61,000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows:

LOT 34 IN THE SUBDIVISION OF BLOCK 2 IN WALKERS DOCK ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90483390

*REMARIED

DEPT-01 RECORDING \$13.25
T#3333 TRAM 7642 10/03/90 15:46:00
#1555 C *-90-483390
COOK COUNTY RECORDER

17-30-202-016

COMMONLY KNOWN AS:
2237 SOUTH WOOD STREET, CHICAGO, ILLINOIS 60608

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 3RD day of OCTOBER, 19 90 THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: *[Signature]*
Title: Assistant Vice President

ATTEST:

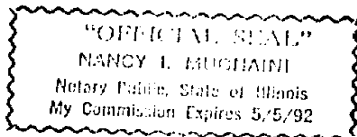
(SEAL)

By: *[Signature]*
Title: Loan Servicing Officer
STATE OF ILLINOIS)

COUNTY OF Cook) SS

I, Nancy Mugnaini, a Notary Public in and for the County and State aforesaid, do hereby certify that Janet M. Foltman and Anna Pescatore, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Loan Servicing Officer of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 3rd day of OCTOBER, 19 90



(SEAL)

[Signature]
Notary Public

90483390

1325

My Commission Expires 5/5/92
This instrument was prepared by: LAURIE GRON
CHICAGO, IL 60629

First American Title Order # 0035554 383

UNOFFICIAL COPY

RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
5501 SOUTH KEDZIE AVENUE
CHICAGO, ILLINOIS 60629
ATTN: LAURIE GRON



Property of Community Clerk's Office

ASSIGNMENT OF MORT.

THIS MUST BE RECORDED WITH MORTGAGE
AND ALL DOCUMENT NUMBERS ATTACHED AND
DATED TO COPY BEFORE YOU FORWARD ME MY
CLOSING PACKAGE.

I DO REQUIRE A CERTIFIED COPY OF BOTH
MORTGAGE AND ASSIGNMENT FROM RECORDERS
OFFICE AS SOON AS POSSIBLE. THIS WILL
HELP TO HAVE THIS LOAN FUNDED BY IRDA.

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