

UNOFFICIAL COPY

RELEASE OF MORTGAGE

90484571

KNOWN ALL MEN BY THESE PRESENTS, That the TransOhio Savings Bank
 _____, a corporation of the State
 of Ohio, for and in consideration of the
 payment of the indebtedness secured by the real estate mortgage
 herinafter mentioned, and the cancellation of all the notes thereby
 secured, and of the sum of one dollar, the receipt whereof is
 hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT
 CLAIM unto P. Neill Petronella married

 heirs, legal representative and assigns, all the right, title,
 interest, claim or demand whatsoever it may have acquired in,
 through or by a certain mortgage deed
 _____, bearing date the
28th day of March, 1988, and recorded in the
 Recorder's Office of Cook County, in the State
 of Illinois in book _____ of records, on page _____
 as document no. 88146680 to the premises therein described,
 situated in the County of Cook, State of Illinois
 as follows, to wit:

Lot 91 in Ashley Woods, being a subdivision of the North 1/2 of the Northwest
 1/4 of the Southeast 1/4 (except the West 30 rods of the North 21 and 1/3 rods
 thereof) of section 30, township 39 north, range 12, East of the third principal
 meridian, according to the plat thereof recorded October 7, 1987 as document
 number 87-546573, in Cook county, Illinois.

~~16-30-400-003~~ 15-30-417-013

together with all the appurtenances and privileges thereunto be-
 longing or appertaining.

IN TESTIMONY WHEREOF, the said TransOhio Savings Bank
 has caused these presents to be signed by its Vice President
 _____ and attested by its Vice President, and its
 corporate seal to be hereto affixed, this 18th day of
September, 1990

Prepared By: Terlisa Johnson
 TransOhio Savings Bank
 P.O. Box 93689
 Cleveland, Oh 44101-5689

TransOhio Savings Bank

Property Address:
 11460 Burton Dr.
 Westchester Il 60153

By Tarah Oakley Terah Oakley
 Vice President
 Attest: Dale Estrabao Dale Estrabao
 Vice President

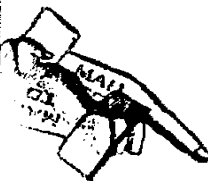
Mail To:
 Paul J. Montino
~~818 Broadway~~ 7423 Lane Street
~~P.O. Box 8~~ Suite A
~~Melrose Park Il 60161~~ River Forest, IL 60305

DEPT-01 RECORDING \$13.25
 174446 1528 2903 10/04/90 10:43:00
 \$3112 + \$100 = 90-484571
 COOK COUNTY RECORDER

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#1197



1525

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20__.

 Clerk of Cook County, Illinois

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Property of Cook County Clerk's Office



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STATE OF Ohio **UNOFFICIAL COPY**
COUNTY OF Cuyahoga SS.

I, BETTY BATCHIK in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah Oakley personally known to me to be the Vice President of the TransOhio Savings Bank, a corporation, and Dale Estrabao, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument as Vice President and Vice President of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal, this 18th day of September, 1990

Betty A. Batchik
Notary Public

BETTY A. BATCHIK, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My commission expires June 28, 1993

90484571

UNOFFICIAL COPY

State of Illinois, County of Cook

IN SENATE, January 10, 1900

REPORT OF THE

COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED

BY THE SENATE, JANUARY 10, 1899

PASSED BY THE SENATE, JANUARY 10, 1899

AND BY THE HOUSE OF REPRESENTATIVES,

JANUARY 10, 1899

AND BY THE SENATE, JANUARY 10, 1899

AND BY THE HOUSE OF REPRESENTATIVES,

JANUARY 10, 1899

AND BY THE SENATE, JANUARY 10, 1899

AND BY THE HOUSE OF REPRESENTATIVES,

JANUARY 10, 1899

CHAS. H. WELLS, COMMISSIONER

CHAS. H. WELLS, COMMISSIONER

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CHAS. H. WELLS, COMMISSIONER

CHAS. H. WELLS, COMMISSIONER

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Property of Cook County Clerk's Office