and 47, all inclusive in Block in perby's resubdivision of blocks 5,6,7, and 8 and vacated allers, all in birby's Subdivision of the last 1 of Section 9, Township 39 North, Range 13, Lying east of the Third Principal Meridian in Cook County Illinois 90484728 Prepared by N. Shimkus 10 E 22nd Lombard IL 60148 ASSIGNMENT BY MORTGAGE INH 16-09-409 016
314 N. LAFORTE, CHICAGO, IL
Know all men by these presents, that ALARD HOME IMPROVEMENTS CAP. 045 5366 NORTH ELSTON CHICAGO IL 60 located at ..... Dollars, lawful money of the United States, in consideration of the sum of A1438:20 Dollar to 1t in hand paid by UNION MORTGAGE COMPANY, INC. at or before the enseating and delivery of these presents, the receipt whereof is hereby acknowledged, ha ...... granted, bargained, sold, assigned, transferred and set over, and by these presents do......grant, bargain, self, assign, transfer and set over unto the said....... UNION MORTGAGE COMPANY, INC. a certain mortgage, made and executed by ALICE MAE HANNAH and infavor of ALARD HOME IMPROVEMENTS CORP. bearing date the 20th day of JUNE 19 90 and recorded on the 24 day of 07, 19 90 in the office of the RECORDER of the County of COOK State of 1440.15 in liber Docu. of deeds, volume page ..... together with a Home Improvement Retail Installment Contract and the money due and to become due thereon In Wilness Whereof, Peassignor has duly executed this assignment this 26th day of JUNE STATE OF Gereral Acknowledgment COUNTY OF Notary Public in and for said County in said I, the undersigned. State, hereby certify that trading as /a partner of signed to the foregoing conveyance, and who known to me, acknowledged before me on this day that, being informed of the whose name executed the same volun'arily on the day the same bears date for and on behalf of said business contents of the conveyance. Given under my hand and official seal this Notary Public DEPT-01 RECORDING **\$13.00** TRAN 2167 10/04/70 07:58:00 #2045 # H \*-90-484728 STATE OF Corporate Acknowledoment COOK COUNTY RECORDER COUNTY OF COOK a Notary Public in and for said County in I the undersigned. GLORIA A STRICKERT said State, hereby certify that BUDIMIR RADOJCIC ALARD HOME IMPROVEMENTS CORP. whose name as President of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on a is day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the ext of said corporation. Given under my hand and official seal this the 26th day of OFFICIAL SEAL GLOBIA A. STRICKERT Notary Public HOTARY PUBLIC STATE OF BLIMON My commission expire : 19, 9971 N.CHP. . MAY . 18\_LEGS and entered with BOX 515929 MORTGAGE COMPANY, TEXAS 75251-5928 of S 90484728 Tinuits.

ţ

ILLINOIS Form 12102 Lot 3 in Block 6 in Frederick Wilde's Subdivision a resubdivision of Lots 20 to 30

FOR LINE ASSESSED EAST 17.41 15, 1003. HOLE STREET FLATE IS RESPECTED NO HAA A STRUCTOR

राज्य । । । इसके अवेदानसम्बद्धाः स्थानः **स्था**तः ।

Parameter to the second

git acquarerine extipts 

SALEMENT BUSINESS OF THE STATE OF THE SALES and the second of the second of the second of the second April Garage Committee Control Light depth parties

137 1373 97

And the state of t The second of the second of the second of

44-20-60  $x = \mathbf{k}_{\mathrm{obs}}(x) + (x + y)^{-1} + (x + y)^{-1} + (y + y)^{-1$ The state of the s or entrese on the extension of the

Ox Coot County Clert's Offic

BACHA BARK