### JNOFFICIAL COPY

### RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION THE OWNER, THIS RI

90484752

MORTGAGE

KNOW ALL MEN BY THIS PRESENTS, That METMOR FINANCIAL, INC., a corporation of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Darlene M. Bruns and Rose Marie Bruns

282 Pembridge, Schaumo'rg, IL 60193
heirs, legal representatives and rssigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date the 30th day of September 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records, on pree , as document No. 85214203 , to the premises therein described situated in the Courty of Cook , State of Illinois, to wit:

See attached legal description

PIN # 07-22-402-042-1065 Vol 187

DEPT-01 RECORDING \$13.99 T#8888 TRAN 2171 10/04/90 10:07:00 #2070 # H \*-90-484752 COOK COUNTY RECORDER

-OUNTY CLOPA together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said METMOR FINANCIAL, INC., Has caused these present to be signed by its Vice President and attested by its Assistant Secretary, and its corporate set 1 to be hereto affixed this 12th day of September, 19 90

METMOR FINANCIAL. INC.

STATE OF KANSAS Assistant Secretary

Vice President KATHRYN A. PEDON

I, Janice K. Teller, a notary public in and for said county, in the State of aforesaid, DO HEREBY CERTIFY that KATHRYN A. PEDON personally known to me to be the Vice President of MEIMOR FINANCIAL, INC., a corporation, and Velmeta M. Hillers, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the Corporate seal of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and puposes therein set forth.

GIVEN under my hand and notarial seal this 12th September\_, 19\_ day of

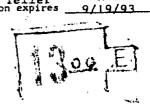
> PUBLIC Janice K. Teller My Commission expires

**9**0484752

This Instrument prepared by:

Micki Davis METMOR FINANCIAL, INC. P. O. Box 10917 Overland Park, KS 66210

COUNTY OF JOHNSON



## **UNOFFICIAL COPY**

SOFT MEDICAL

Cook County Clerk's Office

At the area of the second of t

TOWNSHIP 41 NORTH. RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UMOER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24383272 AS SET FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTM IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATIONS, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY. TRUSTEE ALSO HEREBY GRANTS TO GRANTEE AND GRANTEE'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENT (ONED DECLARATION AS AMENDED AND TRUSTEE RESERVES TO ITSELE, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID

DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY

DESCRIBED THEREIN.

UNIT NO. 1-3-10-LA1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE

DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF

EASEMENT IN AND TO GARAGE UNIT NO. G-1-3-10-LA1 AS

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22,

90484752

Clert's Office

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