

UNOFFICIAL COPY 1990 OCT - 4 PM 3:33 90485500

FIRST AMENDMENT TO MORTGAGE

90485500

Incorporated herein by reference is that certain Mortgage (the "Mortgage") between the undersigned Mortgagee and Mortgagor, dated August 31, 1989, and recorded September 5, 1989 as Document No. 89413815, securing the real estate described on attached Exhibit A.

Incorporated herein by reference is that certain First Modification to Mortgage Note (the "Modification") of even date herewith between the parties hereto, whereby the Note secured by the Mortgage has been modified to provide, among other things, that the "End Loan Rate" as described therein shall be a variable interest rate based upon the Mortgagee's "Prime Rate", and, at the option of the Mortgagor, subject to conversion to a fixed rate based upon U. S. Treasury Notes.

The Mortgage is hereby and herewith modified in accordance with, but only to reflect the modifications contained in, said Modification.

Dated: September 1, 1990.

14.00

MORTGAGEE:

LASALLE BANK LAKE VIEW

By: [Signature]
Its: _____

Attest: [Signature]
Its: _____

MORTGAGOR:

ISC NEWCO, INC.,

By: [Signature]
Its: _____

Attest: [Signature]
Its: Secy.

BOX 333 - GG

PREPARED BY AND MAIL TO:

JOHN J. TURNER
LAW OFFICES OF VICTOR J. CACCIATORE
527 South Wells Street
Chicago, Illinois 60607

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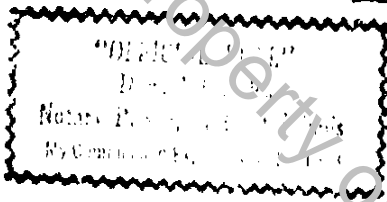
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STATE OF ILLINOIS

COUNTY OF C O O K

The foregoing Instrument was acknowledged before me by ROBERT H. THOMAS, the PRESIDENT of, and by STEVEN H. GAYDOS, the SECRETARY of, ISC NEWCO, INC., an Illinois corporation, on behalf of the corporation, on this 27th day of SEPTEMBER, 1990.



Donald Ramirez
NOTARY PUBLIC

Commission Expires:

NOVEMBER 13, 1990

The foregoing Instrument was acknowledged before me by Patricia [unclear], the [unclear] of, and by [unclear], the [unclear] of, LaSalle Bank Lake View, an Illinois banking corporation, on behalf of the corporation, on this [unclear] day of September, 1990.

[Signature]
NOTARY PUBLIC

Commission Expires:



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EXHIBIT A

PARCEL 1:

THE EAST 313 FEET OF THAT PART OF LOT 1 OF SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF POTOMAC AVENUE WEST OF THE WEST LINE OF HOMAN AVENUE AND EASTERLY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY RIGHT OF WAY AND NORTH OF A LINE 300 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF DIVISION STREET, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE WEST 145 FEET OF THE EAST 456 FEET OF THE NORTH 287.9 FEET OF THAT PART OF LOT 1 OF SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF POTOMAC AVENUE WEST OF THE WEST LINE OF HOMAN AVENUE AND EASTERLY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PTN: 16-02-224-006 (Parcel 1)
16-02-224-005 (Parcel 2)

Commonly known as: 1240 North Homan Avenue, Chicago, IL

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