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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

- DEPT-01 RECORDING \$13.25 • T#3333 TRAN 7698 10/04/90 13:11:00 - #1701 * C *-90-485593 • COUNTY RECORDER

90435593

Above Space For Recorder & Use Only

KNOV	V ALL MEN BY THESE PRESENTS,	
THAT SWISS PANK CORPORAT	ION organized and existing under the laws of Switzerland	
and licenses to do	business in New York and Illinois	
of the County of New York	and State of New York for and in consideration of one dollar, and for	r
other good and valuable considered	ions, the receipt whereof is hereby acknowledged, do GS hereby remise,	,
release, convey and quit-claim unto	James A. Staples, Unit 1108A, 1460 Sandburg Terrace, (NAME AND ADDRESS)	
Chicago, Illinois	60610	
heirs, legal representatives and assi	igns, all the right, title, interest, claim, or demand whatsoever it.	
may have acquired in, through, or by	a certain mort gace, bearing date the 9th day of July,	
19 ⁸⁶ , and recorded in the Recorder		
of page	as Document Number 56290496 , to the premises therein described,	ယ
situated in the County of Cook	State of Illinois , as follows, to wit:	9048559
Legal description	attached as Exhibit A	S
together with all the appurtenances an	d privileges thereunto belonging or apper trining.	3
Permanent Real Estate Index Numb Address(es) of premises: Unit	1108A, 1460 Sandburg Terrace, Chicago, Illinois 60610	
WITNESS its hand and seal	SWISS BANK CORPORATION By: (WAV)(() WAV)(() (SEAL)	1
	By: Its Authorized Agents (SEAL)	
STATE OF NEW YORK	} ss.	
COUNTY OF NEW YORK		
	E. Philician A SQUASONI a notary public in and for the said County, in the State aloresaid, DOHEREBY CERTIFY that Test of the P. Linden english. Becount Estimated to the Coloring of the Same person Solution of the Subscribed to the torogoing instrument, appeared before me this day in person, and acknowledged that the signed, scaled and delivered the said instrument as the signed of the said instrument as the said instrumen	Y
	Given under my hand and official seal, this 3 th day of October 1990	
Hotory Public No. 31-49148	A. SOLIABORS D. State of New York OZ New York County J. Jones Public Commission expires J. Lanuary 11, 1982 Commission expires	L.

This instrument was prepared by Edward R. Nathanson, Hopkins & Sutter, 3 First National Plaza, and mail to: (NAME AND ADDRESS) Suite 4300, Chicago, Il 60602

UNOFFICIAL COPY

GEORGE E. COLE®

RELEASE DEED

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Property of Cook County Clerk's Office

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Unit Nurser 1108-'A', in the Carl Sandburg Village Condominium Number 2, as delineated on a survey of the following described real estate: A Portion of Lot 5 in Chicago Land Clearance Commission Number 3, being a Consolidation of Lots and Parts of Lots and Vacated Alleys in Bronson's Addition to Chicago and Certain Resubdivisions all in the North East 1/4 of Section 4, Turnship 39 North, Range 14 East of the Third Principal Meridian, which Survey is attached as Exhibit 'A' to the Declaration of Condominuum Recorded as Document Number 25032909; together with an Undivided Percentage Interest in the Common Elements, in Cook County, Illinois.

Mortgagor furthermore expressly grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and all other rights and easements of record for the benefit of said property.

This conveyance is made subject to all rights, tenefits, easements, restrictions, conditions, reservations and coverants contained in said Declaration, and the Mortgagor expressly reserves to itself, its successors and assigns, the rights, benefits and easements set forth in said Declaration for the benefit of all remaining property described in said survey of said Declaration.

17-04-207-086-1197