

UNOFFICIAL COPY

Partial Satisfaction
And Release of Mortgage

90485946

HOME SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, JOLIET, ILLINOIS

Formerly Known As HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois
for and in consideration of the payment of the sum of

Loan No. 12785-23

TWO THOUSAND NINE HUNDRED SEVENTY FIVE DOLLARS

Dollars (\$ 2,975.00--) in hand paid, receipt of which is hereby acknowledged and CONVEYED, RELEASED AND QUIT CLAIM UNTO

#2222 TRAN 7358 10/04/90 14:58:00
#2364 # B * -90-485946

DUNN RITE BUILDERS, INC.

COOK COUNTY RECORDER

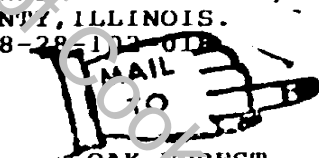
of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4TH day of APRIL, A.D. 1990 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book

of Rents dated the day of as document No. 90-156696 and a certain Assignment of Rents dated the day of 19 and recorded in the Recorder's Office of County, in the State of in

book of records, on page as document No. to a portion of the premises therein described as follows, to wit:

LOT 16 (EXCEPT THE SOUTH 15 FEET THEREOF) IN JESSICA'S RESUBDIVISION PHASE 11, A SUBDIVISION OF LOT 1, BLOCK 3 AND LOT 16 BLOCK 2 AND THAT PART OF VACATED 171ST STREET ADJACENT THERETO IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
28-28-301-002 28-28-112-01B



FRANK CAMODECA
602 Lee Street
Des Plaines Ill 60016
Ste-202

situate in the CITY of OAK FOREST, County of COOK, State of ILLINOIS together with all the appurtenances and privileges thereto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and no other; and that the remaining or unleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASS'T VICE President, and attested by its Secretary, this

13TH day of SEPTEMBER, A.D. 1990

ATTEST: HOME SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, JOLIET, ILLINOIS
BY Betty S. Edgington ASS'T VICE President
Secretary

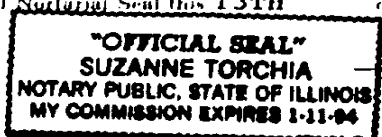
STATE OF ILLINOIS
COUNTY OF WILL
I, SUZANNE TORCHIA the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BETTY S. EDINGTON
personally known to me to be the ASS'T VICE President of 90485946

HOME SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, JOLIET, ILLINOIS
a corporation, and JANET MOORE personally known to me to be the ASS'T Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13TH day of SEPTEMBER, A.D. 1990

MAD



Suzanne Torchia
Notary Public

90485946

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.