

RELEASE DEED

90485079

THE ABOVE SPACE FOR RECORDERS USE ONLY

والمناف والمنافع والم	<u></u>		
KNOW ALL MEN BY THESE P existing under the laws of the Unit Mortgage hereinafter identified, do bachelor	ted States, in consideration of	of payment of th	ne indebtedness secured by the
the heirs, legal representatives and	assigns of the grantee or gran	ntees herein. (or	if the grantee is a corporation.
its successors and assigns) all the			
· -	_	dated the 4	_
through or by a certain Mortgage a			
recorded in the Recorder's Office of			anty, in the State of Illinois, as
Document Number 86398867	in book	, P	page , and Document
Number in bo		, page	, to the premises situated in
and said County, State of Illinois, o	lescribed as follows, to-wit:		
SIE RIDER ATTACHED HERETO AND MADE A PART HEREIN			
			
C. C. L.	and privileges the seunto belo		
	Ox		
	′ _		DEPT-D1 RECORDING
		· ·	T\$1111 TRAN 7463 10/04/90 to:
		•	COOK COUNTY RECORDER
	701		SOUN COURT RECURDER
	4		
together with all the appurtenances	and privileges the senate hal-	oneine or enner	taining
	wer business and sea in our	originis or white:	ranmig.
P.I.N. 14-28-202-018-1092			1
PROPERTY ADDRESS: 336 West	Wellington - Unit 2404	, Chicago, II	60657
IN WITNESS WHEREOF, said H	URIZON FEDERAL SAVT	NGS BANK, h	as caused these presents to be
signed by its Managing Agent		<i>X</i> ,	
	•		
Date: 6 September 1990 HORIZON FEDERAL SAVINGS FANK in Receivership			
Resolution Trust Corporation as Keceiver			
	By: Rale C. Gi	CVA	
	Ralph C. Gi	bson. Managir	12 Agent
	neaph or Gr		.5
			()
STATE OF ILLINOIS)			
) SS			
COUNTY OF COOK)			
I the undersigned, a Notary Public in and for th			
of Resolution Trust Corporation as receiver of I	.	· · · · · · · · · · · · · · · · · · ·	
itistrument, appeared before me this day in personal and as the free and voluntary act of said Co		and delivered the sai	g instrument as his/her free and voluntary
act and as the free and voluntary act of said Co	mpany.	3	"OFFICIAL SEAL"
Given under my hand and Notarial Seal this	6th day of August	19 <u>90</u>	LINDA F. PAYNE 5
		{	Notary Public, State of Illinois
Lynds 7 Pay	al	₹.	My Commission Expires June 12, 1991
Notary Public		~	- Commence

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED 3 OF TRUST WAS FILED.

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Opening of Cook Cooking Clerk's Office ed or commonly such because and . While,

DESIGNAL SEAS

LINDA E PAYNE Belony Public, State at allingue My Commission Explore hand \$2, 1211

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UNIT NUMBER 2404, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT THE EAST 50 FEET OF THE WEST 270 FEET, AND THE EAST 60 FEET PARCEL!): OF THE WEST 220 FEET OF LOT 3 IN THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN LAKE FRONT ADDITION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED IN CASE NUMBER 256886 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION OF LOTS 2 AND 3 RECORDED SEPTEMBER 6, 1912 AS DOCUMENT 5,038,117, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77855 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,640,045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET AND SOLUTION CICHAS OFFICE FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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312 - 231-1234

MAIL TO:

GERALD SCEGER 336 W. WELLINGTON HOYOY CHICKGO 16 60657

