BY CORPORATION

FOR THE PROTECTION OF THE THE MORTGAGE OR DEED OF

| | • |
|---------------------------|--------|
| DEPT-01 RECORDING | ¥13.00 |
| T#1111 TRAN 7465 10/04/90 | |
| *2613 * A *-90-48 | 5089 |
| COOK COUNTY RECORDER | |

Above Space For Recorder's Use Only

| TRUST WAS FILED. |
|--|
| KNOW ALZ MEN BY THESE PRESENTS, That theTransamerica_Financial |
| Services |
| a corporation of the State cCalifornia, for and in consideration of the payment of the indebtedness |
| secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, |
| and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, |
| CONVEY and QUIT CLAIM unto Jawa rd J. Tisoncik and Kathleen J. Tisoncik (NAME AND ADDRESS) |
| 1349 Cambridge, Flossmoor, IL 63422 |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have |
| acquired in, through or by a certain mortgage, bearing date the 9th day of June, |
| 19.89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book |
| of records, on page, as document No. 89267539,, to the premises therein described, |
| situated in the County of Cook State of Illinois, as fellows, 10 wit: |
| Lot 2 in Salk's Resubdivision of Lot 1 and vacated street adjoining in Resubdivision of Lots B and C in Wollenhaupt's Resubdivision of Lot 5 in Flossmoor Knoll, a Subdivision the South half of the northeast Quarter of Section 7. Township 35 North, Range 14, East of the Third Principal Meridian, according to the plat of said Salk's Resubdivision recorded January 29, 1965, as Document # 19369767 in Cook County, Illinoi |
| P.I.N. 32-07-200-052 |
| P.I.N. 32-07-200-052 |
| and the second of the second o |
| together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| lacksquare |
| has caused these presents to be signed by its <u>Vice</u> President, and attested by its <u>Assistant</u> |
| Secretary, and its corporate seal to be hereto affixed, this 30th day of August , 1990. |
| Transamerica Financial Services |
| By Jacobi 1Cor |
| Attest: Wice William J. Cox |
| Assistant Secretary Timothy A. Ballance |

This instrument was prepared by <u>C. Donovan, 4747 Lincoln Mall Dr., Ste. 304, Matteson, IL</u> 60443 (NAME AND ADDRESS)

| | DEBBIEK' CONES | <i>y</i> | |
|---|---|--|--|
| | SUBSTRUCT OF SUBSTRUCTION | C) | |
| | 30th day of August 19.90. | gini lase Xills bna bnac ym | GIVEN under 1 |
| e de la esta de la companya de la co | ic uses and purposes therein set forth. | id valuntary act of said corporation, for th | act, and as the free at |
| | of said corporation, as their free and voluntary | given by the Board of Directors | Caro dua of insuring |
| | orate seal of said corporation to be affixed thereto, | the said instrument and caused the corpo | benevitab bas bengis |
| | President and Assistant Secretary, they | wledged that as such Vice | and sewally sekno |
| 3 | strument, appeared before me this day in person | names are subscribed to the foregoing in | some persons whose |
| | poration, and personally known to me to be the | oc Assistant Secretary of said con | known to me to be th |
| | Timothy A. Ballance . personally | , a corporation, and | Services |
| ୍ଷ ଅଷ୍ଟ | of the Transamerica Financial | | bersonally known to |
| 380 | ERTIFY that William J. Cox | y, in the State aforesaid, DO HEREBY C | rent of the south of the southo |
| 90485089 | a notary public | ppie K. Lones | i, De |
| | | anklin (SS. / | COUNTY OF FE |
| | | | |

Christian Commission

AUDRESS OF PROPERTY:

70

RELEASE DEED

By Corporation

TO BENEFIC

3004 Collusia

My Commission Expires Nov. 83, 1994