## Know all Men by these Presents, that the

<del></del>	ERAL SAVINGS AND LOAN ASSOCIATION	
	e laws of the	
	nd for other good and valuable considerations, the receipt whereof	
is hereby confessed, does here Emmitt V. Whit	by Remise, Convey, Release and Quit-Claim unto te & Sandra E. White his wife	
of the Country of Cook and State	e of Illinois, all the right, title, interest, claim or demand whatsoeve	•
it may have acquired in, through	or by a certain mortgage deed bearing date the7th day  A. D. 19.88, and recorded in the Recorder's office of Cook County	7
	of Records, on page, as Document certain Assignment of Rents bearing date the day	
	A. D. 19, and recorded in the Recorder's office of Cook County,	
	of Records, on page, as Document	-
No to the	premises therein described, situated in the County of Cook and State	<b>;</b>
of Illinois, as follow,, to wit:		
Woodbury's Addition East 20 acres of the West 1 of Section 2'	t of Lot 31 and all of Lot 32 in Block 9 in to Irving Park being a Subdivision of the South 40 acres of the West 1 of the South Township 40 North, Range 13 East of the Idian, in Cook County, Illinoisi Recording	. ar
	. t#2222 tran 7350 10/04/ . #2134 # ±8 ★9⊙	
PP#13-22-313-023-000	COOK COUNTY RECORDER	•
IN TESTIMONY WHEREOF, the	said LABE FEDERAL SAVINGS AND LOAN ASSOCIATION	1
· I TOPA	hath hereunto caused its corporate seal to be affixed, and	
Mortan JHTE	these presents to be signed by its President, and attested by its .Ass't Secretary, this	
1460 SANdburg	of October	
Of the transfer	By: President	ı
Chisoth Carlo	Attest: Many for Oller Ass't Secretary	
STATE OF ILLINOIS SS.	90485207	
J	arian Wozniak Donald E. Klein ERTIFY that	
in the State aforesaid, DO HEREBY C	nt of the	
Labe Federal Sav	ings and Loan Association	
<sub>ond</sub> Mary Jane Klein	., personally known to me to be the ASS t Secretary of said corpor-	
	he foregoing instrument, appeared before me this day in person and severally acknowledged that as such	
	signed and delivered the said instrument of writing as	
MARIAN WOZNIAK	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes	
My Commission Expires 11/8/91	therein set forth."  GIVEN under my hand and notarial seal, this	
*****	of October	
	Maria Wagnisk HOTARY PUBLIC	
FOR THE PROTECTION OF	THE OWNER, THIS RELEASE SHALE BE FILED WITH THI	E
	ISE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
		_

90485207

\$13.25

12:12:00 8\$207

13 Mail

UNOFFICIAL COPY

Release of Mortgage

BOX

AND LOAN ASSOCIATION
4343 ELSTON AVENUE
CHICAGO, ILLINOIS 60641

Serry Or COUNTY Clerk's Office

30555.07