Know all Men by these Presents, that the

LABE ES	DEBAL CALUE	CC AND LOA	N ACCOCIAT	ION
	DERAL SAVIN	UN 1 7 E C	STATES OF	America
a corporation existing under the consideration of one dollar, a		******************		TOT GRO IN
is hereby confessed, does here Emmitt V. White	ahu Bamira Con	vav Balanca na	of Outs Claim	-4-
		***************************************		***************************************
of the County of Cook and Sta				
it may have acquired in, throug of February				
in the state of Illinois, in Book No. 86 036 316 , and				
of in the State of limpais, in Book				• •
No, to th of Illinois, as follow, 10 wit:				
The South 8 1/3 f Woodbury's Additi East 20 acres of West 1 of Section Third Principal M	on to Irvin the South 4 20, Townsh	g Park bei O acres of ip 40 Nort	ng a Subdiv the West & h, Range 13 ty, Illinoi DEPT-01 T#2222	vision of the of the South Beast of the
N TESTIMONY WHEREOF, the	said LABE FED	FRAL SAVING	S AND LOA	N ASSOCIATION
0160 - 10	hath h	reunto caused	its corporate sea	I to be affixed, and
INOTVI XALLE	_these presents	to be signed by	its Pre	esident, and attested
	•	// und / in		day
400 SHATOUR	g of	[]	A. D. 19	990
00100	10 - L	97		
AL TELONE			~ 1/0 ·	
CIGOTIII ALAI	η Ву:	and a		President
or, to eximply	Attest:	Son Jone	Alex-	Ass't, Secretary
TATE OF ILLINOIS		<u> </u>	908	185208
CULTY OF COOK				
ı, mai	rian woznia Do	к nald Е. Kl	a Notary Public	in and or said County Ily known to me to be
. Preside	ent of the			
Labe Federal Sav	ings and Lo	anAssocia	ition	
Mary Jane Klein	, personally know	n to me to be the	ASS T. Se	cretary of said corpor-
tion whose names are subscribed to	the foregoing instru	iment, appearea b Las such	. President and A.S.	Sit Secretary, they
				President and
	Ass't Secretor	y of said corporal	on and caused the	corporate seal of said
MARIAN WOZNIAK ARY PUBLIC, STRIE OF ELICOIS	Directors of said c	proporation as their	free and valuntar	given by the Board of y act, and as the free he uses and purposes
y Commission Expires 11/8/91	GIVEN under	my hand and note ctober	rial seal, this A. D. 19	1stday
	J		14	
		Mary	Non	NOTABY PUBLIC
OR THE PROTECTION OF				

13 Mail

\$13.25 2:12:00 **5208**

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AND LOAN ASSOCIATION
4343 ELSTON AVENUE
CHICAGO, ILLINOIS 60641

LABE FEDERAL SAVINGS

Kelease of Mortgage by corporation

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Deny of Coof County Clerk's Office